MAY 4-10. "Self-Denial will prove your love to Christ" SELF-DENIAL WEEK MAY 4-10.

THE AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

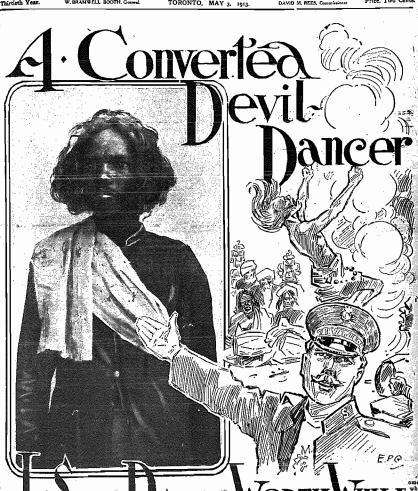
Thirtieth Year.

W. BRAMWELL BOOTH, Constal.

TORONTO, MAY 3, 1913.

DAVID M. REES, Commissioner

Price. Two Cents.



### WHAT LOVE DOES.

Love gives to all, that all may give, It bends, that hope and joy may live When sorrow may be comforted.

PRAYER AND SELF-DENIAL. While collecting for Self-Denial in a little Newfoundland village, a

young lassie Officer was overtaken by a blinding snowstorm. Hardly anybody responded to her knock at the doors of the houses, and nobody

offered to take her in. Faint with battling with the storm, she at last knelt in the snow and prayed that God would open some one's heart to her.

Her prayer was answered at the very next house, where the people took her in, removed her half-frozen clothes and gave her food and rest. Before she left that home, two persons had sought Christ and the Self-Denial target was smashed.

POLICEMAN AS COLLECTOR. While collecting for Self-Denial at one of the railway stations in Toronto, a Training College Cadet noticed a policeman watching the acfellow was doing his best to walk straight, for he realized that the eye

of the law was upon him.

The Cadet saw the situation, and, leaving his collecting pot, ran to the

policeman.

"Ill take charge of him, if you'll look after my pot," he said. The policeman smiled, but gladly agreed to do so, while the Cadet marched of with the drunken man to The Army's Shelter.

ALL PAID TO GET OUT.

The saloon was full of men when The Salvation Army collector en-tered with his box. He went around among the men for a few minutes, nobody denouncing him and nobody championing his cause, until one big, bleary-eyed fellow caught sight of his red-banded cap. Hullo, Salvation Army," he cried.

How are you getting along?"
The Salvationist said that he had to far received very little in the way of donations.

"That so?" replied the man. "Well, you wait here a minutes." The collector obeyed. When the man returned he brought with him a small handful of silver. Every

man who left the saloon had been compelled to contribute to The Salvation Army.

AFTER TEN YEARS.
The first Self-Denial donation which a well-known Canadian Officer received two or three years ago was from a young lady who had taken some money which did not belong to her. It was only a paltry she thought little of her action.

Ten years afterwards, she entered a Salvation Army meeting, and gave her heart to God. The stolen money immediately came to her mind, and she saw that restitution was necessary before she could have real

Leaving the Penitent-form she

went to her room, wrote to the Officer in question, and enclosed fifty cents in her letter, in which she exted him to make reparation to the person she had robbed.

lef facts and incidents descrip-Salvation Army life and work wanted for publication Wat Cry." They should be addressed. The Editor, "The War Cry," Ferritorial Headquarters. James and Albert Streets, Toronto.]

## THE PRAYING LEAGUE.

1. Pray for success of Self-Denial Thy best-thine all,"

2. Pray for more spiritual blessing to be given as well as material

3. Pray for all special meetings in connection with this event. 4. Pray for physical strength as

well as spiritual grace to be given all who participate either in giving, collecting, conducting meetings, visitations, or Band playing in the

SUN., May 4.—Deuteronomy. No Short-weights. Deuteronomy 25:

1-15; 26:1-19. MON., May 5.-Blessings of Obedi-Deuteronomy 28:1-14. TUES., May 6.-Curses of Disobediweb. Deuteronomy 28:15-46. WED., May 7.—Devil's Wages. Deuteronomy 28:47-63.

TOPICS FOR SPECIAL PRAYER So shalt thou dare foregot at His dear Call.

Love Will Make Us Serve.

"What is love, darling?" was once asked a bright little girl. "Love? why, mamma, love is a feeling with a must in it. Love toward Jesus has a must in

Christian experience brings obligation: this is inevitable; we cannot get away from our responsibility to serve God. We do not wish to do so; we love to serve.

"Lovest thou Me?" asked the risen Christ that morning at Galilee when the sun was tipping the dis-tant hills with the glory of a new day, and the Master came to the help of the weary, discouraged fishermen, who had worked fruitlessly through the darkness.

#### The Two Seas **ez**(3) A PARABLE OF GIVING AND HOARDING.

There is a sea which, day by day, Receives the rippling rills And streams that spring from wells of God.

Or far from cedared hills; But what it thus receives, it gives With glad, unsparing hand, And a stream more wide with a deeper tide

Pours out to a lower land. But doth it lose by giving? Nay,
Its shores and heatily see
Lies heavy as molten lead,
The life and heath and fruitful
And its dreadful name doth e'er wealth Of Galilce.

THURS. May 8.—God's Own People. Deuteronomy 29:5-20. TUES, May 9.—Hope for Back-sliders. Deuteronomy 30:1-14. SAT.. May 10.—Choose Life. Deu-

## teronomy 30:15-20; 31:1-15. HEART-TO-HEART TALKS.

SACRIFICE AND SERVICE.

(By Mrs. Blanche Johnston.) "If any man will come after Me, let him deny himself, and take up

his cross and follow Me."-Jesus. "Self-Denial is indispensable to a strong character, and the loftiest kind thereof comes only of a religious stock from consciousness of obligation and dependence upon God."-Theodore Parker.

> "Think, who did once from Heaven to hell descend,

There is a sea which, day by day, Receives a fuller tide. And all its store it keeps, nor gives

To shore nor sea beside; What gains its grasping greed? Behold!

Barrenness around its shores, Its fruit of lust but apples of dust, Rotten from rind to core;

proclaim

That sea is-Dead!

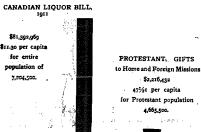
Thee to befriend!

After the Master had thus identified Himself with all who toil, and showed His sympathy with and interest in the great question-now so often a problem-human labour; He listened to the assurance of His repentant disciple; the vacillating, warm-hearted, impulsive Peter, and made reply to the three-fold testi-mony, "feed my sheep," "feed My lambs," a command which embraces all IIis needy ones; the little children as well as those of maturer

want among the victor throng To have my name confessed; And hear my Master say at last, "Well done: You did your best."

NEXT WEEK-A Divisional Officer on tour: A racy letter from

Newfoundland,



From report of The Missionary Laymen's Movement.

WHAT YOU HAVE GIVEN. All you can hold in your cold dead hand

Is what you have given away,

TRUE SELF-DENIAL

"Mother is sick and father a dead," said a little girl when a collector called at her nome. In this instance, it seemed that help was needed, and the Salvationist said so but the little girl asked to be allowed to take the card to her mother. When she returned, she brought with her sixteen cents which had been taken from their sole income that day-twenty eems!

THEY CHEERED HIS BEAT. The big policeman looked down at the little Salvation Army woman who said she was collecting for Self-Demal. "Say," he said as he fumbled in his pocket for a coin, "I wish your Band would come along Broad Street again, as they used to do. They always cheered my beat." And the donation was not secured until the promise was forthcoming -that the Band should re-visit the said street.

WORTH TRYING AGAIN,

Fifteen cents for a whole after-Captain and her Lieutenant were feeling discouraged.

"Why not go to the grocer's store?" suggested the Lieutenant, "Oh, we've been there beforedon't you remember-and never got anything," replied the Captain wearily.

"But we can but try again," conwith the result that the storekeeper complimented them on their pluck and persistence, and gave them a cheque for twenty-five dollars.

A SELF-DENIAL TROPHY.

Self-Denial Week was at hand. I had received my target, and in the little town of practically only one street, my target looked very big, says Adjutant Smith, of London. The Effort, at this time in Army, history, was held in the middle of winter, and people seemed to think more about their coal bills than anything else. However, I made up my mind I would get my target, I was only a young Lieutenant at the time, and was at my first Corps as Officer-in-Charge. I was therefore

thrown on my own resources.

Having an old magic lantern and a pamphlet illustrating the Social Work. I sat up all one night making lantern slides from the line-cuts in the book. With a few other pietures that I possessed, they made an in-teresting service, and the crowd that came to the Hall, enjoyed it, the proceeds going toward my target. At the close of the service, a

young lad of about sixteen came to the Penitent-form, and gave himself to God. He told me afterwards that the description of the poor and outcast and their needs so touched him that a great desire sprang up in his heart to give himself to God, and to do what he could for their salva-tion. He became a Soldier, and was faithful until I left the Corps I heard no more of him until about thirteen years afterward, when, one day, I went to the Post-Office in St. lohn's. Newfoundland, and took out of the hox a photo. I did not re-cognize the fine-looking Salvationist and his wife, which the photo showed, until I received a letter telling me this was the lad who came forward in the lantern service many years ago. He had Been a faithful.

Both comrades are pushing on the war in the Corps to which they

"THE LIGHT OF INDIA":

THE AUTHOR OF "BROKEN EARTHENWARE" TELLS SOME WONDERFUL STORIES OF CONVERSION FROM HEATHEN DARKNESS—BEAUTIFUL DESCRIPTIONS OF ARMY WORK IN THE EAST—NEW EDITION OF "OTHER SHEEP."

You have read "Broken Earthenware"? Then you will want to lead "The Light of India," and "you won't be happy" till you get the hook—this wonderful book, whose keenly-observant and brilliant author has surely caught for his readers as much of the glamour and glow, and, perhaps we ought to add, the gloom, of the East as were ever brought between the covers of a modest volume of about 220 pages.

Both books are by Mr. Harold Begbie.
"Broken Earthenware" quickly became the talk of several continents, its circulation now being in the neighbourhood of 220 thousand. It has probably been the most-talked-of book of recent years; certainly among books of that classification, for although it may possess the captivating qualities of a romance, it is a deeply religious

"The Light of India," which is a new and revised edition of "Other Sheep," is in some ways a more remarkable, more fascinating

"For a Study of This Kind, Mr. Beghie Has the Gifts of Religious Enthusiasm, a Good Deal of Insight, and Much Literary Skill, as He Showed in His 'Broken Earthenware.'"—"The Times," London, England.

comes known, there can be no doubt that this notable book will be in great demand.

It cannot be denied that "The Light of India" definitely eballenges criticism. The author is not given to the use of meaningless generalities, and he freely and vigorously expresses his own opinion of what he saw in the East. He set out with an enthusiasm for India, and Commissioner Booth-Tueker was his chief guide in his travels as well as his instructor in things Indian. But great as is his enthusiasm for Fakir Singh (Commissioner Booth-Tucker) he does not hesitate to express opinions from which he admits the Commissioner will sharply dissent. The reader may, therefore, here and there have good

Glory news has quite recently reached us, at that of the devil-dancer, whose portrait is giv-

on our front page.

This man, it will be remembered, was deceated to the devil on the death-bed of his fath-himself a priest of devil-worship. He we then only twelve years of age. The old man I in bed. "Suddenly the father started up," seizing his son by the long hair of his hea dragged the boy down to him, and rubbing ash upon his head, cried in a loud voice, 'Promi

opon ins lead, creef in load voice, Fromise me to serve the devil—promise me, promise me Of the years that followed that terrible in we cannot now pause to speak. The lad became the most celebrated devil-possessed in for many miles around his village. And yet: by the instrumentality of The Army, and saving grace of God, has been delivered fr this horrible demon-possession. "And now," says the author, "he is something

of a saint, is a man of prayer, and a lay missio



Colonel and Mrs. Sukh Singh (Blowers) with Officers and Cadets of the Training Home of the Guzerat and Western India Territory. Over two hundred native Cadets are being trained as Officers to rake Salvation to their three hundred million countrymen, of whom not one per cent, are Christians. Your Sell-Denial gift will help extend The Army's good work in India.

volume, in that its seenes are laid in the gorgeous yet poverty-smitten East, and that its subjects are surrounded with that unaccountable mystery which is inseparable from most of the religious systems of India. But it is remarkable most of all for its arresting stories of a wonderful,

almighty salvation.

What "Broken Earthenware" did for a correct of the great city of London. "The Light of India" does for India and Ceylon.

Instead of the stories of sombre sinm life in London and the marvellous deliverances of men like "The Plumber," The Copper-Basher," and "Old Born-Drunk," for instance, we have thrilling narrations of the wild life of devildancers, devil-priests, and a waeh, and of the mighty transformations wrought in them by the power of God, together with descriptions of Indian landscapes unsurpassed for heauty-both the landscapes and the descriptions. And if Canada is the missionary-loving country we be-lieve her to he, and "The Light of India" be-

"The Light of India"—A new and revised edition of "Other Sheen," by Harold Regoie, may be obtained from the Trade Department. James and Albert Streets, Toronso. Price, 35

cause to disagree with the author, as when, in some instances, he adopts a little confidently the role of critic, or now and again when he somewhat relentlessly pursues a theological discussion to its extreme point. Our leaders themselves would not endorse all the opinions of the

But these are nothing more than very small spots on a very hright sun, and, compared with the genuine greatness of the book it seems almost thankless for us to mention them.

The author holds that India is at the parting of the ways, so far as Christianity is concerned. She is awakening to the knowledge and culture of the West, and "will either rise up in the faith of Christianity or in the no-faith of a trucculent materialism. . . . Unless her growth out of superstition he accompanied by a growth on Christianity, calamity beyond the mind of man to imagine must eventually overtake the

human race. His studies of the effect of the work and pethods of The Salvation Army upon the millions of India are therefore all the more valuable. One or two stories from "The Light of India"

One or two stories from "The Usin or thus have already appeared in "The War Cry"; that seemingly almost-incredible story, for instance, of the converted witch, of whose promotion to

ary, converting the devil-worshippers of his di trict to the pure and beautiful religion of Jest

Christ' We have read nothing more beautiful tha the altogether charming description of a large Salvation Army meeting held by Commission Booth-Tucker at Trivandrum in South and This will be found in the chapter entitled. Pandals.

It was evening. Thousands of dusky figure were standing side by side in the dust of the

"Imagine the scene," says the author, "/
far as eye could see, stretching out into it
glimmering moonlight of an Fastern garde
there were the sands of half-naked people st
ting and standing on the ground, hunched
on the boughs of trees, packed shoulder." shoulder on the walls. Under a great open ter of nalm-leaves, where a lamp was burning ar nlighted paper lanterns were hanging from the branches, hundreds of men and women we kneeling and praying to God, with white ar hlack Officers of The Salvation Army moving and out among them. These Officers represents

many nations. . . All were praying.
"The voices of these various nationalities ro (Continued on Page ru)

The state of the s

passociated ever since its arts appearance in its present form—some six pr seven years ago. "Oliver" is a man of many parts, and far-famed as a vocal soloist, while his sparkling humour is highly contagious wherever he goes. Brigadier pot-ter, the Band Leader, who presided, also Major Attwell ("one of the old mard'), Staff-Captain Morris, and Cuptain E. Pugmire referred to the pleasant associations all had en-

FROM THE GENERAL.

On May 22, the Band is announced to wisit Woodstock, Ont.

On April toth, the Chatham, Ont., Bandsmen welcomed back Bandsmen welcomed back Bandsmer G. Dunkley, who has been in New York for three months on bonds. Standing rowing the welcome the we for use forme along them or let M. Mambrainol A Self-Denial Message for Bandsmen and Local Officers

loved with the Ensign, who after-wards received a token of the af-fection and esteem of his comrades. The service of Captain Weeks was referred to in highest terms, and as he goes to the Old Land, the Staff Bandsmen will not forget him.

Bardasmen will not forget him.
Reference was also made to the
alleree through sickness, of the
Bandmaster, Adjutant Hanagan,
who, we are glad to say, is now
better.
At a previous practice, Captain
Gilhert Best was welcomed into the

Bond

On April 12th and 13th, the Ham-Ilton I. Band led the meetings. A musical programme was given on the Saturday night, and Ensign I ayman acted as chairman. There was a good attendance.

A feature of the evening was the singing of the Band's Male Choir, under Songster-Leader (and Bands-man) Cubitt. The Band's vocal powers are widely known, and the

music and song. The dedication of ter was berformed by Adjutant Ash, instructive address with spiritual aplise? on on "The Origin of Music." Inc soul knelt at the Mercy Seat. Anjeit, the Citade was packed.
The Sources who supplemented the land efforts throughout the land, and an original musical com-

# Army Musicians and Singers in glowing terms of their ability as

make flugel horn is on order.

Band in possession of thirty-three "Class A" instruments.

The Dovercourt Band, under

Bandmaster Palmer, gave a musical

festival at Lippincott Street Corps,

Toronto, on Thursday, April 17th. To the eye, the Band was an ideal combination, each of the forty or

more men clad in the same pattern

of uniform, each wearing pouch and

belt, and each playing a silver-plated

instrument. To the ear, the Band

was no less pleasing, and is surely, if steadily, reaching that musical ideal which every Band should have—the

correct interpretation of The Army's

The programme opened with the "Proclamation" march, and although

overblowing counteracted some of

the good effects, the Band played

with a brilliancy that was most

position of Bandmaster Woodard's Call to War" were the selections, to the words "Abide with Me." The and in the former, the solo horn Randsmen, led by Bandmaster Woodard, gave splendid service. shone conspicuously, in tunefulness, abandon, and rich, round tone. The vocal and instrumental solos were At the recent re-commissioning, creditably rendered, as were the in-Band Secretary Ridgeway was apstrumental duets and quartette. pointed Corps Treasurer, and Bandsman S. Marriott (who recently Bandsman Heard gave a recitation. Secretary Neill, of Dovercourt, pre-

Following the Commissioner's Young People's Day in London, the Staff Bandsmen—seven in number— who assisted during the day, visited man and Jobson have lately been welcomed. One of the Bandsmenseveral Corps in the London Divi-Brother Charlie Kimmins-is entersion, giving musical programmes at ing the Training College next ses-sion. The Band is right up-to-date each place, with the assistance of the local Corps' Bands and Songster Brigades. Captain J. P. Myers, De-puty-Bandmaster of the Staff Band, with its music, and having lately re-ceived the Special Band Book. New uniforms are being secured for the has given us his impressions of the coming summer, and a new, Armymusical combinations which On May 24, the Band is announced to visit Woodstock, Ont. party was privileged to hear. He

"The Woodstock Band is making great improvement. The men are playing better than they were when I heard them some three months ago. had the privilege of conducting them through two selections, and they responded in a very pleasing manner. We shall hear more of Woodstoek Band.

"I had the great pleasure of hear-ing London No. I. Band play one of the latest selections. 'My Guide.' the Band has yet attained and everything points to a banner year for the Maple City Band. Sixteen "Class A" silver-plated in-The interpretation was good, and solo parts well played. Bandmaster Wilson appeared to have his men well in hand. struments are expected shortly from Headquarters. These will put the

"For a young Band, London, No. II. Acquitted themselves well, al-though 'Songs of Comfort' appeared to he somewhat heyond their reach. However, they have the makings of a good Band. Stick to it!
"I heard both Nos, I, and II.
Songster Brigades, and both sang well. No. I. Brigade sang a very effective arrangement to the words 'Oh, do not let thy Lord depart,' the music being composed by Songster-Snell, brother to the Songster-

"I was greatly pleased with the tunefulness of the St. Thomas Band. This was a feature whilst playing the song tunes. They have a full, plated set of 'Class A' instruments, are well-balanced, and number some thirty players. Bandmaster Allan, their genial leader, is to be highly commended upon the playing and smart appearance of his Band. 'The Friend' selection and 'Johannesburg' march, which I was privileged to hear them play, were rendered in

Bandsman T. Jones, late of Calgary, has been welcomed to the cor-net section of the Riverdale Band.

The account which some of the Toronto newspapers printed regard-ing the accident to Bandsman Frank Brooks, of the Temple Band, on Sunday, April 13th, was grossly ex-Sunday, April 13th, was grossly exaggerated. Brother Brooks was not "badly injured," we are glad to say, neither was one of the instruments "totally destroyed." The latter, a G trombone, was somewhat bent when the street car ran into the procession on Yonge Street, and one of Bandsman Brooks' legs was bruised.

In connection with the Bandsmen's Council in Toronto on Sunday next, April 27th, a Massed Band Festival is to he held in the Temple on the Saturday night, under the presidency of Licutenant-Colonel Chandler, the Divisional Command-

er. The Bands taking part are the Territorial Staff Band, the Temple, Riverdale, Lisgar Street, Dover-court, West Toronto, Lippincott, and Toronto I. We hope to give a next issue.

#### THE ARMY'S FIRST BAND.

It was not till 1878 (thirteen years after the inauguration of the late General's great work on Mile-End Waste) that the Brass Band form of musical activity was introduced (says Brigadier Slater in the Bandsman, Songster, and Local Officer," of August 31st, 1912). The start of The Army's work in Salisbury was marked by riotous conduct. on the part of many of the rougher people of the city. A Christian man, a cornet player in the Volunteer Corps of the district, was so moved at the rough treatment of the Salvationists that he offered the ser-vices or himself and his three sons, all of whom played brass instru-ments, to The Army Captain, in the hope that the music might still the riotous behaviour. His offer was gladly accepted. . . The Fry Band was blessed in a remarkable The news reached The General in London; his alert mind saw the new force which Brass Bands offered to The Army. He got the Fry Band to London, took it with him to important meetings, and set it going on its own resources on tour as the Evangelistic Band, watching with eagerness the results and the new musical possibilities opened up by Brass Bands.



The Famous T.y Family, Who Composed The Army's First Band.

# THE EXPERIENCES OF OPTIMISTIC SAMMY



"It's a big target, Cap'en," said Optimistic Sammy, looking at his collecting eard. "What! you turning pessimistic? Surely not," replied the Captain, with a smile in which there was both reoroach and encouragement, "You'll not let us down, will you, Sammy?" And Sammy's hearty laugh spelt a very positive "No!" Sammy was indeed an optimist,

Sammy was indeed an optimist.

Walking home, he pondered ways and means
of securing his target, and was chuckling over
a hright idea, when, a sudden gust of wind
whisked off his hat, and the wheels of a passing auto went clean over it (the hat, not the idea). "Never mind," said Sammy to himself, seeing a

good chance for a donation. The price of a new hat was soon handed over hy the owner of new hat was soon handed over ny the owner of the auto, and Sammy went merrily on his way, rejoicing over the first bull's-eye in his target.

It was, however, so late when he got home that he found that the house was locked, and exposure in the night air gave him a severe cold, which meant at least two days in bed. Poor Sammy! But, as optimistic as ever, he sent for a doctor—the very one who had previously re-fused him a donation, taking care before he arrived to pin his collecting card to his pillow.

The doctor could not help but see it, and Sammy's ingenuity not only saved a doctor's bill, but secured a transference of the deht to Sammy's Self-Denial card, "Well, well," said he to himself, when the doctor had left, "I always did say that it was an ill wind that blew nohody good."
"You'll have to work on Saturday afternoon

to make up for lost time," said Sammy's em-ployer, when he got back to work two days later. "Very good, sir." said Sammy, feeling somewhat disappointed, but-still optimistic. Next week,



when the employees were paid, Sammy found that he had a dollar extra in his envelope, "Queen, time, ch. Sammy?" said some of his chungsya. "No," said Sammy, just 'about-time' think, and What will you give me? The Solf-Denial-card, and showed four more names before Sammy went home that night.

In his spare time, he called upon some of his friends and relatives. One day a kindly teams of ster gave him a lift. Why one of the wheels should come off before Sammy had ridden a hundred yards, neither of the men could make outer

"Misfortune," the teamster called it, but Sammy -optimistic again-thought it "good fortune," especially when a crowd began to gather. Brused and considerably shaken up, Sammy scrambled and considerably shaken up, Sammy scrambled to a segretarized teamster to replace the wheel, while the onlookers cudeayoured to raise a cheer for "The Salvation Army feller." "How did it happen?" was the one question with which Sammy was besieged. The only reason he could think of was that the horses must have known about his target, and to draw a crowd. they took it into their heads to holt. Sammy's reason caused much laughter, but-his optimism brought in several donations,

After such a chapter of accidents, Samm

thought that he knew pretty well how to make self on his success as a Self-Denial collector when—he lost his card! It was at this moment waten—ne sost mis carui it was at this montent that Sammy had his greatest temptation it of worry, but—"The Lord can turn this difficulty into a blessing," he replied, when some of his friends chaffed him. The lost card turned and at the Officers' Quarters the next morning, with fifty cents enclosed, from "A Debtor to cobe Army." The Captain said that a teamster had brought it to the door.



#### PURSE AND ALL

Not until all our possessions are serving Christ have we wholly given ourselves to Christ. It is a suggestive play upon words which de-clares, "That is no personal conse-eration at all which is not a conse-eration of purse and all." God cannot do much with a man until all that the man has is freely turned over to God.

While we care more for some pos session than we do for God, how can we acceptably serve God, or know the joy and blessing of unhindered communion with Him? But when God in Christ is our complete and only desire. He can work wonders with the little or large possessions that He has entrusted to us. Then His unquestioned ownerbecomes our joy and blessing; and we wish we had more only that we might put more at His disposal.

It is a day of freedom when we step out forever from the bondage of our possessions into the liberty of God's ownership of all that we have and all that we are.- "Sunday School Times."

SELF-DENIAL IN JAVA

In the Dutch Indies, which in-clude Java, and where Lieut.-Colonel De Groot is in charge, a total of \$12,000 has been raised a Self-Denial Campaign. Our Java-nese comrades, it should be mentioned were unable to commence this Effort till late this year through waiting for the arrival of Colonel De Groot, the new Territorial Com-mander, but in spite of this and other drawbacks they exceeded the total of last year's effort by by \$890.

The Dutch Indies form an portant missionary centre and are chiefly maintained out of the Ioternational exchequer, but they make this annual Self-Denial Ef-

# Millions of Dollars!

TIMELY COMPARISONS FOR CANADIAN READERS—THE NATIONS GIGANTIC WASTE ON DRINK AND WAR, AND THEIR INSIGNIFICANT CONTRIBUTION TO MISSION-



is estimated that the amount of money spent by Canada in one year for intoxicat-

ing drink totals over St million dollars. This figures out at \$11.30 per head for a population of 7,204,500. But the actual spending of money in liquor is not the only waste of

wealth chargeable to the drink system. We must take imo account the loss caused through the idleness of men who are out of employment because of their drinking habits, the loss through the curtailment of the lives of citizens who, had they lived, might have been factors in the nation's wealth production, loss liquor manufacture, of large quantities of grain that would otherwise he among our surplus food products for export, and the loss through the expenditure imposed upon the community in the custody and care of those who are morally, mentally, and physically degraded by intemperance. All these things, it is esti-mated, send the hill up at least another hundred million dollars.

As the revenue derived from the liquor traffic-amounts to only nineteen million dollars, there is thus a net loss to the people of Canada of over 162 million dollars annually.

Compare all this waste with what is invested in home and foreign missions by Canada. The latest figures form in order feed learning, strain, show that the Presentant population of the external funds, thus enof Canada, numbering some four
dearouring to carry out The Army's and a fall millions, give about two
principle of self-support.

missions cach year. This means that the share of each person is only. 4716 cents.

Think of it! \$11.30 for liquor and only 471/2e for missions. And yet certain people are complaining of the amount of money that is required to carry the Gospel to the heathen. They are not at all concerned about the fact that each man, woman, and child in Canada is annually taxed \$11.30, which goes to produce crime, misery, and distress. But they cry out at the paltry expenditure of 471/2 cents for the saving of the heathen

at home and abroad. It is self-evident that there ought to be a great lessening of our national drink hill and a great increase in our contributions to foreign mis-

Striking as when we combile of the other we stard hills of the other was at A Saxon nations, the total are stagering. In Gress Britain meus sum of eight hundred million e drink dollars is annually spent in drink, while in the United States the figure goes up to the amazing total of 2,500 millions of dollars.

What a terrible waste of wealth! It is interesting to note in this connection that the total contribu-

tions of the entire Christian Church to foreign missionary work amount to about twenty-six million dollars. Great Britain, the United States, and Canada contribute-eighty-five per cent, of this sons. It may be logical-ly argued, therefore, that if the world is to be evangelised in this genera-

tion, at least eighty-five per color of it will be accomplished by agencies supported from Great Britain and North America.

Very striking, however, does this meagre sum for missionary reffort appear when compared with the war-burden of Christian nations. Great Britain spends nearly four significed million dollars annually on her army, and navy, the United States and Germany each spend 270 millions and Canada spends about four millions. And, in spite of all the talk about universal peace, the burden of arms

ments is still increasing.

If only armaments and drinking could be abolished by Christian nasing tions and the money spent on them; ary effort, what a vast sum would;

CHRIST'S SACRIFICE AND ours.

Twas Christ Himself who came to

To ransom you and me; He made that wondrous sacrifice So unreservedly; That each through His great Solfe

Might live and cign with Him.

Just pause and meditate a while Upon Christ's noble actlo greater Self-Denial was known-

A most astounding fact; For riches, glory, pow'r were His. In Heav'n at God's right hand.

What shall we as an Army do To make a high success Of our great annual Self-Denial Which sure will sinners bless? The answer comes: We all will help

And make it best e'er known."

When you have read this paper, please post it to a friend who would not be likely otherwise to see a cory.

General Booth Enters Heaven

Land has already been the subject of much verse, but we have seen nothing approaching the singular beauty of the following reverent; yet daring, stanzas. They are taken from the "Literary Digest," which

quotes them as illustrating the work of that class of present-day poets

who do not mistake "intensity for power" and "rhetorical display for learnty of physics," "The flowest" physics," "Mr. Lindsay always writes with

sincerity and vigour. In these line he shows an enthusiasm which re-

deems even the most startling expressions from the suspicion of irrev-

The saints smiled grazely, and they Booth saw not, but led his queer

By NICHOLAS VACHEL LINDSAY.

The lines originally appeared in "Poetry, a Magazine of

House door:

ing poor.

review.

new.

whole!

clean

one there

House square.

Round and round the mighty Court-

Vet in an instant all that blear

Marched on spotless, clad in raiment

The lame were straightened, with-

(Bass drums louder and faster)

Drabs and vixeus in a fiash made

Gone was the weasel-head, the

Sages and sibyls now, and athletes

Rulers of empires, and of forests

(Grand rhorns-tambourines-all

instruments in full blast)

The hosts were sandalled and their

their noise played havor with

The banjos rattled, and the tam-

hourines
Jing-liog-lingled in the hands of

(Reverently sung; no instruments)

And when Booth halted by the curb

He saw his Master through the flag-

Christ came gently with a robe and

For Booth the Soldier, while the

throng knelt down.

wings were fire-

the angel choir,

the Lamb?

free.

auceus!

for prayer

filled air

erown

snout, the jowl:

blind eye opened on a new,

The welcome of The Army's beloved. Founder to the Heavenly

# The General at Hanley

Mrs. Booth Speaks to Scandinavian

Following on their arduous Easter campaign, The General and Mrs. Booth spent the week-end at Hauley, in Staffordshire. There were

Mrs. Booth also visited the Staff College at Clapton, where the Seandinavian Officers were in session. and addressed them on the glorious nature of their calling.

tish "War Cry," "had a spaciousness about it which captured the imagination of her hearers. She lifted them beyond the contemplation of narrow, local ambitions, and the dependence upon human abilities, and gave them a glimpse of those wondrous world-wide results which will follow the union of the human and the divine.

"All through her address she emphasized the absolute necessity for the aid of the Holy Spirit if the fruits of this wonderful partnership were to be realized."

### LETHBRIDGE'S CITADEL.

An Evidence of The Army's Onward March in the West.

Another proof of the progress which The Salvation Army is making in Western Canada is afforded by the pictures in this issue of the new-Citadel and Officers' Quarters at Lethbridge, Alta.

The Citadel, which the local papers say is "a credit to The Army and the town," is situated on the main street of the town, and (continues the "Herald") it gives one a lasting impression of the noble army of Christian workers of whom the late General Booth was the first

The building, which was opened Lieutenant-Colonel Turner in shruary last, is of pressed brick, Joy'l with stone, and has the reguwarr Army Citadel front. The be hundred people. It fitted with lighted room. In the front is a large raised platform for the Band and Officers. The floor slopes to the front, and the ceiling is metal covered. The building all through has

metallic ceilings. The basement, which will be used for Sunday School and weekly meetings, is laid out to accommodate the many demands which will be made upon it. A large Sunday school room occupies most of the space, off which are class rooms, the Band room, and an office for The Army Officers.

Ensign Andrew and Captain Pease, who were in charge of the Corps at the time of the opening, gained a magnificent hold upon the people of the town by self-sacrificing and tion at the jail was a much-discussed feature. The Ensign and Captain were in charge of Lethbridge for over eighteen months, during five of which the winter months-they had to conduct almost all their meeting on the streets, on account of having no Hall. All honour to them for their toil, the reward of which the Corps is now reaping.

Brigadier Potter, the Financial Secretary, visited Clinton for a re-cent week-end. The meetings were well attended, and the Brigadier's lecture on Japan on Sunday afteran interesting and representative andlenee. Captain Gibb and Lieu-tenant Ainsworth are the Corps

# COLONEL BULLARD

IN THE PACIFIC COAST DIVISION-ENTHUSIASTIC AND FRUITFUL WEEK-END IN VANCOUVER.



Colonel Bullard, Brigadier Green, and Some Vancouver Officers.

HE Colonel's campaign in the Pacific Coast Division was briefly mentioned hat week. "It commenced at Vernon on April 1st," writes Brigadier Green, the Divisional Commander.

The Hall was packed tickets selling at twenty-five cents each. The Colonel was deligited with what he saw of The Salvation Arms and the beautiful Okanag in Valley.
"We left Vernon on Wednesday.

travelling all night, and arrived in Vancouver on the third. The Divisional Headquarters Statt and other Officers met the Colonel at the Depor, making him feel at home right

"His first meeting in the city was at Vancouver II., where a magnificent crowd came together. Mr. F. Bingham, who presided, spoke highly of the work being done by of Monnt Pleasant, where he resides. This gentleman, when the police and others asked No. II. Corps to move off the main street with their open-airs, invited them to stand outside his large store, switching on the electric lights for this purpose, and he has kept this up ever since. The Colonel was de-

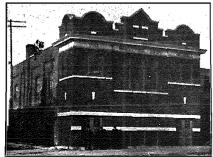
lighted with this his first meeting." Other gatherings conducted by the Colonel at Vancouver were renorted in last week's "Cry." must add, however, that seven men knelt at the Mercy Ecat during the

"On Monday night," continues the Brigadier, "a magnificent crowd came together to hear the Colonel's illustrated lecture. People began to arrive soon after seven o'clock. It was a very appreciative audience, and at the close the Colonel unhesitatingly made the statement that the week-end was the best he had spent in the Dominion.

"On Tuesday night, North Vanconver was visited. There was not quit, the same enthusiasm, nor so larg a crowd, but all things considgree . the Colonel's visit was a suc-

nice crowd gathered on Wednes ay at New Westminster, and the meeting went off well, the Colone's lecture making quite an impression on the Soldiers and friends. "maimo was next visited. Canmin Reid and Lieutenant Murray had made a brave effort, which was well rewarded. The Colonel's lecture was much appreciated.

"We went on from Nanaimo to



Substantial New Citadel at Lethbridge, (For picture of Officers' Quarters, see Page 10.)

Victoria, where the Colonel spent Friday, Saturday and Sunday, fine crowd listened to the Colonel's lecture on Friday night, the chair being taken by the Rev. Gibson Ing-This gentleman has a warm regard for The Salvation Army and was delighted with the Colonel's aid dress. The week-end meetings were full of inspiration. The immediate results were four for Holiness and three for Salvation. A love feast was held on Sunday morning at 7

a.m., conducted by Mrs. Green, of Colonel Bullard, Mrs. Green, and myself reached Vancouver at 6,30 on Monday morning, and the Colonel. with Staff-Captain Crichton. left the city for the Kootenays at

The Divisional, Financial, and Social Staff were at the depot to say good-bye, and Bandmaster Willie Wakefield slipped down to take a snapshot of the Colonel and

#### TORONTO I. ENROLMENTS.

Mrs. Colonel Maidment Conducts a Sunday Campaign.

Mrs. Colonel Maidment, capably assisted by Mrs. Major Findlay, conducted Sunday's meetings at Toronto I. on April 20th, as a result of which Captain Cummins and the Locals and Soldiers were greatly tucouraged, and five seekers came to God. The attendances were night, when a feature of the meeting was the swearing in under the Colours, the ceremony being conducted by Mrs. Major Findlay, of four Recruits as Soldiers.

One of these was the wife of Col-our-Sergeant Baker, to whom the last Watch-night will ever be mentorable, that having been the time of her conversion.

In the afternoon Mrs. Maidment conducted the curolment of eleven children as Junior Soldiers, and spoke in a very interesting manner of some of the wonders connected with the prolific growth of the banana plant in the West Indies, She also, in the public meeting, gave an address on the days of The Army's early struggles and experiences of persecution in Finland-days that have happily long since given place to far sunnier conditions.

Among the five seekers on Sunday evening were two comrades who had been impressed by Mrs. Maidment's words in the morning, and who claimed the blessing of Holiness.

#### NOT A PRISONER,

But Came to Hear The Army, Major Miller visited the Whithy Provincial Farm on Sunday, April 20th, and conducted meetings with the men working there.

About seventy-five were present in the afternoon, and all seemed to greatly enjoy the Major's address and the singing of Sister Jessie Russell. Several of the men gave testimonies, and a number of others said they had decided to serve Christ as, a result of the meeting. The Officials in charge also appreciated the meetings, but not more so than a man who was present quite unbe-known to them. He had literally "broken into prison" to hear The Salvation Army. On the previous Sunday, Captain

H. Pugmire, with Staff Bandsmen E. Green and Bert Greenway, gave 2 musical meeting at the Farm. In the night meeting, one of the men knelt at an improvised Penitentform, and another man (the Italian referred to above) sent for the visitors and asked them to pray with

## The Doctor Shook his Head

STORY OF AN INGENIOUS SELF-DENIAL VICTORY THAT SEEMED QUITE IMPOSSIBLE—A PERSONAL EXPERIENCE RECALLED.

(By Mrs. Staff-Captain Arnold.)

May 3. 1913

O me it was a sacred secret; one of those secrets which are known only to a soul and its God; and

though years have passed away, I have never revealed it to anyone. then, I have not thought it would be of much interest to others. This is the letter I received:-

This is the letter I received:—
if "My Dear Lieutenant.—The
thought has just occurred to me,
that although you are resting, you would not like to he shut out from having an epportunity to join us in our Week of Prayer and Seli-Denial, so I enclose you herewith a Collecting Card, which will give you an opportunity of joining your comrades at this time.

#### Although You Are Resting.

"You will, however, perfectly understand that I do not wish you to run any risk by trying to belo a little. It your health will permit. I know you will avail yourself of the opportunity of doing all you can. If you are so sick that you are unable to do anything, well, then I shall take the will for the deed.

"May God abundantly bless you! Though you are not with us in the front of the buttle nevertheless we continue to hear you up before the Throne of Grace, in the hope that God will speedily restore you and being you lack to your position. "May the God of peace be with

"Yours affectionately,

"Commissioner."

Drabs from the alleyways and drug-I put the letter down with a sigh. It was positively dishearten-Minds still passion-ridden, soul-powers frail! ing. Not that I had no desire to marticipate in this Self-Denial Ef-Vermin-caten saints with mouldy fort: but it seemed so impossible. My illness was long and tedious, Unwashed legions with the ways of

and as I recall those years, I can only marvel at the power of God in restoring me. I had fought against physical weakness as long as I could; night after night, for two months, battling with neuralgic pains, and the following day going ahead with "War Cry" selling, visiting, meetings, and other Corps work. Then my strength began to

#### Not a Cheerful Outlook

' The Divisional Officer visited the Corps, and advised me to rest for the week-end at my home, and see the doctor before going to my next appointment. The train arrived at half-past five on Saturday morning. and six o'clock found me in the doctor's office.

"Can you give me something to \$100 this pain so that I shall be able to go to my appointment on Monday

The doctor gravely shook his head. gave me some medicine, and told me to go to bed,

I went home, but not to bed, pacing up and down the floor in agony all that day. When evening came. the pain had partially ceased, leaving me exhausted. I had battled with it until it ruthlessly laid me aside and became conqueror.

The doctor called, "Shall I be all right for my appointment on Minday?" I cagerly asked, adding gravely, "I really must go."

He smiled, gave me an evasive answer. me aside to mother he -s I afterwards learned. with brain fever: constitution completely broken down: not likely to regain strength for some months."

Through the seemingly long hours of Sunday I lay in a burning fever, and Monday tourd me unable to move. It was even wors, than at

the Lamb?

the Lamp?

dank .

death-

flies

bang!

the Lamb?

fiends pale-

said: "He s c

Are you washed in the Blood of

(Bass Drams)

Walking lepers followed, rank on

Lurching braves from the ditches

Are you washed in the Blood of

Every slum had sent its half-a-score

The round world over-Bouth had

Every banner that the wide world

Bloomed with glory and transcend-

ent dyes. Big-voiced lasses made their banjos

and sang.

Are you washed in the Blood of the Lamb?

(Banio)

Bull-neeked convicts with that land

Loons with bazoos blowing blare,

On, on npward through the golden

(Bass drums slower and softer)

Booth died blind, still by faith he

Eyes still dazzled by the ways of

Booth led holdly and he looked the

Engle countenance in sharp relief.

Unabated in that holy land.

Beard a-flying, air of high command

(Flutes)

Are you washed in the Blood of

Hallelujah! It was queer to see

make free!

nìτ

chief:

blarc, blare-

the Lamb?

Tranced, fanatical, they shricked. But

greated for more.

able to leave my room the greater Is it any wonder, then, that Self-Denial on my part, at least, as far as

part of the time

raising money was concerned, seem-ed an impossibility? Only allowed certain kinds of food, which I must take to keep life in me there was no hope along this line, and being laid aside those years, with the prospect of perhaps becoming a life-long invalid, my heart was set on nothing of this world's goods that I could deny myself of. What to do I did not know.

At last a ray of hope sprang up first seared, for nearly three years before me. Some days I was able

pass on their ground. Still in my teens, and not long a Salvationist, I had not a wide circle of Army friends. There were a few people I could bring to mind who might give me a donation, though even these were not altogether in sympathy with The Army, and did not understand our methods.

However, I set myself a target, and wrote to them, explaining The Army's mission as best I could, at Appeal" from the Commissioner. Then I told them of my own helpless condition, and tried to make them feel what a longing I had to do something for God, with the hope that if the first plea were not suc-cessful, they would at least, as personal friends, help the work nearest my heart.

I also resolved to make it a week of special prayer. The only time I could rely on being alone was while the rest in the house were sleeping, Dare I get up then for any length of time? Should it become known, the doctor would be afraid of me endangering my life, and I would be advised not to do it. However, Booth led boldly with his big bass Jesus came from out the Coortfeeling much impressed that I should do so, I ventured, leaning Are you washed in the Blood of Stretched His hands above the passupon the strong arm of Jehovah.

As mother came to my room at

#### While She Prayed.

half-past six in the morning, my best time was from five to six, and there, wrapped in blankets, in the stillness of the early morning hour, I knelt at my bedside, pouring out the longings of my soul into the listening ear of the sympathizing Savtemptations, but as I spent that hour with God each morning, in angel came from heaven to strengthen me, and wonderful blessings assurance of future health in these words, "Theu shalt not die, but live, and declare the works of the Lord," and one year from that date I was

again at the front of the battle. What about my target? I had some favourable replies, but others were equally unfavourable, and when the last day came I was still short by twenty-five cents.

#### The Last Contribution.

Are you washed in the Blood of It was time for the last mail to he brought in. Harried footsteps were coming toward my room. My father entered, and handed me a let-Are you washed in the Blood of the Lamb? ter. With trembling hands I opened it, and was overjoyed to find the last Oh, shout Salvation! it was good to quarter which made up my target; and with it came this cheering Kings and princes by the Lamb set

"Dear Miss --- Please accent the enclosed contribution to help on the cause which you have so much at heart. It is small, but it is given cheerfully, and as the Lord loves a cheerful giver, I trust it will be acceptable in His sight.

"It grieves me not a little to learn that you have been so near the Val-ley of the Shadow. May the Giver of All Gond restore you to your usual good health, and consecrate you to His service for many long years to come, is the earnest prayer

that springs from my heart." My victory was won, and in the history of my soul's experience, there was recorded an imperiousle impression of the accomplishment of one of the "all things" that are pos-

He saw King Jesus-they were face And he knelt a-weeping in that holy place. Are you washed in the Blood of the Lamb?

### GENERAL ORDER

SELF-DENIAL, 1913.
The Commissioner has decided that the Annual Week of Prayer will be observed throughout the Dominion and Newfoundland from April 27th to May 3rd, inclusive. mence on May 4th and conclude on May 10th.

Saturday, March 29th, no Special Efforts or Demonstrations for the raising of money (except on hehalf of the Self-Denial Fund) must take place in any Corps until Ill ranks are responsible for seeing that this General Order is observed. SYDNEY MAIDMENT, Chief Secretary.

### Gazette

Promotions:- Cadet Lily Dwyer, of the Newfoundland Training Garrison, to be Pro-Lieutenant

DAVID M. REES. Commissioner.

P RINTED for The Salvation Army muda and Alaska, by The Salvation army Printing House, 18 Albert Birest, Toronto.

#### GREAT IS SELF-DENIAL

"Tis love that makes the willing feet in swift obedience run." One of the most attractive and impressive features of the genuine Salvationist is his heart of compassion. born of love, that forbids him to count any sacrifice too dear in his doing of the Master's will. He is given to going through at any hazard rather than coolly to sit down and count the probable cost to himself. A luxury-loying Salvationist would, indeed, be a contradiction and an anomaly-we had almost said an impossibility. The man who clings to the soft ways of life and sees well to it that who ever endures hardship, it shall not be his mother's son, would be so utterly out of place in the ranks of The Army as to feel that he must speedily either

quit his post or-get into tune. Self-Denial was worked into the very foundations of The Salvation Army. The movement has been built up on the sacrifice and blood and tears of its Leaders, its Officers, and its Soldiers. In those pioneer days Self-Denial was a matter of unavoidable necessity, and in these times, when iriends are multiplying and foes are vanishing, and when Self-Denial seems therefore no longer to be the thing of compulsion that it used to be, it is all the more essential that every Salvationist should voluntarily cling to the principle and heartily embrace the Effort. When, if ever, love of luxury enters The Army door, its nower will fly out of the window.

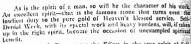
Let those who envy the Salvationist his influence among the peo-ple learn his secret of self-sacrifice. That is the sure way to effectiveness. It is more than that: Self-Denial is the spirit of the Master, and "If any man have not the spiri of Christ he is none of His.'

Make some sacrifice-while you

# For Benefits Received

INGS ATTENDING SELF-DENIAL—THE REWARD OF OR FICERS WHO LED THE WAY-ARMY'S CLAIM UPONITS OWN PEOPLE AND THE GENERAL PUBLIC-THINGS TO DEMEMBER.

AN INTERVIEW.



"If, one and all, we enter the Effort in the true spirit of Self. Denial, said the Commissioner in an interview the other days and their commissioner in an interview the other days all thing such blessing that at the close, instead of anyone being thankful that it is over and out of the way, we shall all be full of rejoicing for benefits received.

"I am more anxious than I can say that it shall be taken up in this way-that there will not merely be a parting of the hand into the pocket for a gift that costs us next to nothing, but that by actend Self-Denial the foregoing of some comfort or convenience seek as will not, of course, injure our health, we may enter into the spirit of the Effort as we used to do in the first Seli-Denial Weeks, for

"I am fully persuaded that many of our dear people miss great experiences every year by either holding back from the Effort, or taking part in it in a half-hearted way."

Pursuing the subject, the Commissioner went on: - "They leave too much to the Commanding Oificer of the Corps, or to a devoted handful of Local Officers and Soldiers. I do not suggest that they do nothing at all, nor that they are in any sense out of harmony with the spirit of the Effort. I mean that they have no joy and no enthusiasm in it: and I carnestly pray that in connection with the coming Self-Denial Week their opportunity may, so impress our comrades that they will strongly desire to take some definite part in the Effort-to make

some personal sacrifice, and to do something towards raising the junds that are so much needed.

Power of Example. We mentioned the power of example in such a matter, and the Commissioner replied:-

"I am hoping and believing that from myself and the Chief Secretary to the latest-commissioned Lieutenant, we Officers are going to set the pace by our own Seli-Denial, I am never tired of saying that example is by far the most powerful teacher. It is especially true in such an undertaking."

# Winnipeg's Young People

TWO HUNDRED STRONG ATTEND COUNCIL CONDUCTED

## By THE COMMISSIONER

GLORIOUS PENITENT-FORM RESULTS-A DAY OF LASTING AND BLESSED INFLUENCES.

(Ev Wire)

Winnipeg, Monday, April 21st. Winnipeg's Young People's Day was held yesterday in the new Scandinavian Citadel. It was attended by two hundred of the city's best and brightest young Salvationists, who came up to the three sessions brimful of anticipation for spiritual profit.

The Council was conducted by the Commissioner, who seemed to be in good health and spirits, and the assisting staff included Colonel Maidment (Chief Secretary), Lieut.-Colonel Turner, Brigadier Hargrave (Young People's Secretary), Major DesBrisay, Staff-Captain Peacock (Chancellor), and thirty-five visiting and city

For enthusiasm, earnestness, thoughtfulness, the splendid singing, and the immediate results, it was considered that the day, in proportion to numbers attending excelled any previous Councils of the kind held in the Dominion. The Commissioner has, we feel sure, never received a more attentive and receptive hearing than that given him by these Young People, and he certainly never could have exerted himself in greater measure for the blessing and helping. the saving and sanctifying of the Young People.

Without the use of any pressure whatever, sixty-five surrenders were made. Tears of confession and smiles of victory mingled at the Mercy Seat, where pathetic scenes were witnessed.

The Salvation Army in the West, throughout Canada, and around the world will, we believe, feel the influences of this Council. Ten thousand Hallelujahs!

The Chancellor's suggestion that a similer day's gatherings should be held at some future cate brought forth a spontaneous out-

burst of enthusiasm from the Young People.

"In your long experience, Commissioner, you must have seen many striking instances of the power of personal example in this respect?

I well remember a Corps in the Old Country," said the Commis-sioner, "which had never taken a very enthusiastic part in Self-Denial Week. The Soldiers were meren ficer by the name of Young, Adjutant Pollie Young, who had sensed for years in India, was appointed to the Corns.

Not Deeply Interested.

"Every Salvationist is, of course, more or less interested in The Army's Missionary Operations, but it is an easy matter to become interested in a general and distant manbetween that kind of feeling and the interest that says, 'This is my concern: it is just as much to me that the heathen in foreign lands are won for Christ as that my home

Corns prospers, This Officer had experienced in her own work the benefit of the Sell-Denial Effort, and she was resolved to gain the full-hearted sympathy of her people.

"She therefore met the Soldiers, told them of the blessings Schle Denial brought to our comrades in foreign fields, as illustrated in her own experiences of work in India, and said that she and her Lieutenant -Adjt. Rowlands, of whose death I was sorry to read the other dayexamples in work and personal sellsacrifier.

"Well, can you realize it? The result was that that year's Self-Denial total was four times higher than it had been before, and when I visited the Corps, a few days after the gathering, it was like Heaven 10 hear the Local Officers and Soldiers speak of the blessings they had te crived by taking an earnest part in the Effort.

"With All My Energy." "It was largely due to the influence of the Officers' example.

"Adjutant Young has also joined the great impority now. I saw he shortly before she died, and speaking of her stay at that Corp. He said, 'Oh, Commissioner, when I meet my Saviour. I shall have the ontinued on Page 9.)

Que interest i ... Missionary Field distinctes in a Missionary Field But, introduced though it was to of Prayer has preceded the actual I am sure remember just now with a solly increasing—we have re-raise money for the urgent exten-money raising period."

One of the actual I am sure remember just now with a solly increasing period.

# To "My Comrades in Canada"

## MESSAGE FROM THE GENERAL

HE extent and reality of our Self-Sacrifice is the missions, but I need two hundred and fifty thousand dollars measure of our likeness to Christ. His Spirit was in all its really powerful features, the spirit of children. Self-Sacrifice, and "If any man have not the Spirit of Christ, he is none of His."

In our Self-Denial is seen the very heart and soul of The Salvation Army, and the more generous our Self-Denial, the nearer do we approach to Him and His likeness; and the more we drink of His spirit, the more generous will our Self-Denial be.

Do you ask, "Why should I deny myself?"

Lanswer, "Because your Self-Denial will assist The Army in its effort to help the Poor, the Suffering, the Outcast, the Homeless, the Lost, and the Wandering in every land,

I need immediately two handred and fifty thousand dollars for China, where there is such an open door for Christ as there, perhaps, never has been before.

Our work in India is advancing gloriously, and the people are contributing nobly to the support of their own

Our Hospital Work amongst the heathen and our work amongst the Lepers in the East need immediately another two hundred and fifty thousand dollars.

These demands are not great compared with the expenditure incurred upon the works of mercy and charity which the Western Nations carry on for their own peoples, and I dare to hone that once again this year my comrades and friends in your great country will help me in carrying forward the great work which our unselfish Founder has bequeathed to us.

I feel all the more confidence in making this appeal to my comrades in Canada, because I know that so many of them have seen the abundant blessing that has attended the Self-Denial Effort in the Old Country.

W. Bramwell Booth

International Headquarters

FOR BENEFITS RECEIVED. [Continued from Page 8.]

clear consciousness that I entered with all the energy of niy soul and body into my last Self-Denial Week on carth."

"Is there not here and there some doubt in the minds of our people as to the purpose of this annual Effort, Commissioner?"

"Yes, I cannot bring myself to believe that they sufficiently under-Week and the work that is dependent on the funds thus raised. If they understood. I feel sure they would all give us their wholehearted support.

Losing Sight of the Purpose. "And it has been an institution with us so long that there is some

danger of our dear people losing sight of the real purpose, and coming to regard it as a money-raising Effort only.

"It must be a money-getting thing, of course. We must not forger it is to the Self-Denial Fund we look entirely for money to support the important and fundamental work of the Training College. The cost of training our Cadets comes out of

Then, each year we have to set aside so much money for the Men's and Women's Social Work, for the Officers' Siek and Wounded fund. and for other branches of our work here in the Dominion.

"On behalf of all these depart-ments we look for the whole-hearted assistance of our comrades and itiends during Self-Denial Week. Where Canada Comes In.

be willing to take a low rank in the



GENERAL W. BRAMWELL BOOTH.

And, then, what about help for cently given two contrades to India the wonderful Missionary Opera—Captain Mitchell and Captain Editions of the day? Would Canada wards. I believe we are going to do better, and that this advancing ist of Territo for in this respect? sympathy will be manifested in con-

sions of the Work, it was anways an further into sin and degracation-intention that it should also be an further into sin and degracation-effort of spiritual benefit to all who but for the kindly outstretched hand the worr in it. First of all, it was of The Salvation Army? and for several years now the Week which our comrades and friends will,"

"What, would you say, are the claims of the Self-Denial, Commissioner, upon our own people and upon the general public?"

'As to our own people, have not the majnrity been converted in The Army, and have not many of them, as a result of their conversion in The Army, risen in social standing and material well-being? What a blessing The Army has been to

Poverty to Prosperity.
"And are there not hundreds of our dear Soldiers who have themselves been reclaimed from lives of sin and poverty and misery, and who are now respected citizens in positions of responsibility and pros-

"With regard to the general publie, The Salvation Army is the serve. ant of the nation. Our Halls, our Shelters, our Homes, are open night and day. As the Chief Constable recently, 'Vour Homes are open at any hour of the day and night, and all my men know that your people will receive without hesitation any case they may send them. We have never been turned down.

For Prodigals Restored. "What is true in that city is true

"And what about the hundreds of prodigal sons and daughters of the general public who have been restored to their sorrowing parents or other relatives by means of The Army? In how many homes to-day is there now great joy over the re-clamation of a wayward hoy or girl, who would in all probability have heen wandering still-further and

**PERSONALIA** 

brief welcome addresses, the latter

The Colonel himself was delighted

to be back at the "hub," and said he

had come better equipped for his

duties than ever before. During

the same day the Commissioner vis-

ited the Training College and ad-

By the Chief Secretary,

a splendid opportunity to get a

blessing to our own souls by doing

something for the good of those liv-

ing and labouring in other parts of

the world, who are less favourably

We must remember our Mission-

ary Officers, the needy ones amongst

whom they are at work, and the

poor, the wayward, and the fallen

God has been good to us. Let us

Lieut.-Colonel Turner has return-

ed to Headquarters from his flying

the North-West Division. In order

to reach The Army's colony at Tis-

dale, where Adjutant and Mrs. Hanna are in charge, the Colonel

had to drive twelve miles over

roads which were, for the most part,

covered with water, which at times came up to the floor of the wagon,

The journey took nearly five hours.

We now learn that the Colonel is

Sydney Maidment,

Self-Denial Week will afford us

dressed the Cadets.

placed than we are.

everywhere.

goodness.

SELF-DENIAL AND SOUL-PROGRESS.

di-Denial is beyond human calculation or possible estimate.

Self-Denial and Soul-Progress are inseparable; hence the value of

A personal, practical exercise of Self-Denial fertilizes soul-life, pro-

motes soul-growth, develops soul-progress, strengthens and beautifies spiritual character, enriches the lives of others, and returns in over-

Great Self-Denier, Wieses supreme qualities of sacrificing and giving we

are specially homoured and arrivileged to emulate during this glorious Self-Denial Week.

Maggie R. Cameron, Brigadier.

ing measure, laden with blessing from the Heart and Hand of The

GOD HAS BEEN GOOD TO US.

THE STAFF BAND

Conducts a Two-Day Campaign at

For some time, it has not been

Lippincott Street, Toronto,

spent at Lippincott Street, therefore,

The crowd that attended the Holi-

dence that the Corps' spiritual an-

#### Brantford.

The twenty-ninth Anniversary of The Army in this city was celebrated by a birthday banquet. Three long tables, almost filling the large Hail, were arranged by the Band, Songsters; and Young People's Workers, in red, blue, and yellow respectively. The "reds" took first place for dainty arrangements, the "blues" second, with only one point behind, and the "yellows" three points below. was a time of happy, holy rivalry.

St. John I., N. B. There was a fair attendance at oor Itoliness meeting on April 13th. Bandsman Sparks led the testimony meeting, and Adjutant Parsons gave

but it was in the night meeting (says

. 1.) after a rousing address from

Adjutant Parsons that the fire we

had been waiting for all day broke

out. Right at the start of the prayer

meeting. Mrs. Adjutant Parsons was

seen leading a young woman to the Mercy Seat. Then came one of our

new Soldiers, Brother Boyd, bring-ing a young man. One of Bands-man's Sparks' children came out

OUR WATCHWORD-GIVE AND GET! Let our watchword be "Give and Get!" Give something from our own little store, and faithfully persevere in our endeavours to get others Alfred A. Chandler, Lieut.-Colonel. to do likewise.

An interesting programme was the lesson. In the afternoon Mrs. rendered, after the tables had been Adjutant Parsons gave the address, filled a second time, consisting of selections by the Band and Songsters and items by the Young People. The dialogues, electric club-swinging, and reminiscences of the



Sister A. Harvey, Montreal II., Who sold 175 Easter "War Crys," and was awarded a copy of "The Life of General Booth" for this splendid effort.

opening of the work here given by Mr. S. G. Reid, who, by the way, holds a record as adult Bible Class teacher (42 years) were a treat. Ensign Trickey read some amusing extracts taken from some local papers twenty-nine years old.

The Young People's Legion, unown public meetings every Thursday night, and have good attendances. They report two souls last recently been welcomed. The Army has been specially invited to take active part in a local option cam-paign, which it is hoped will be Jaunched in the near future. Captain Smith. of the U. S. A., an old Soldier of the Corps, recently visited tis, and took part in the meetings.

#### Hamilton II.

This week-end, April 19th and 20th, we welcomed Candidate Johnson, of Hespeler as helper to Capsain Mortimore. Four souls found salvation (says J. T. W.). On Monday, April 14th, a musical

meeting was given by the Songster Brigade of No. I. Corps. Captain E. Snelgrave, of Toronto, presided. The Hall was packed. The programme was varied and interesting, and showed to advantage the capabilities of the Brigade. Ice eream and cake were served at the close.

#### Vernon, B.C.

Brigadier Green conducted the week-end meetings on March 20th, 30th, and 31st. Crowds and finances

gave an address on his visit to the gold fields at Porcupine, and also spoke of The Army's work amongst

News From the Field

St. John II., N. B. On March 20th an enrolment took place, when two stalwart Brothers, whose combined weight is nearly 400 pounds (says our correspondent,

G. W. L.), became Soldiers. "Salvation heavyweights" indeed. On Sunday, April 6th, Adjutant Tilley and Envoy Randall, from Boston, Mass., led our meetings. The Envoy is a trophy of Divine grace, and his remarkable story

sought salvation. A number of Officers visiting St. John for a Council, were present on Tuesday night. Captain Dow and Lieutenant Ricker led on, and the latter farewelled for Toronto.

#### Toronto I.

On Sunday, March 30th, eight souls claimed salvation. On the following Sunday night, three more came forward (says L. B.

Our Pand is making good provoluntarily, then his elder brother gress under the leadership of Band-

### UNITING COMRADES OF ALL LANDS.

Self-Denial means much to every true-hearted Salvationist. It means more than depriving ourselves of little comforts, and even necessities, in order that we may help forward the work of The Salvation Army with the money thus obtained. It means'a bond of unity. It is the one effort in which comrades of all lands unite to provide the sinews of war, and also together pray for God's blessing on our world-wide Salvation Charles A. Taylor, Brigadier.

and his sister. All the family are now saved. Then Corps Sergeant-Major Riley's eidest daughter was seen making her way to the fountain, also a young woman and a young man, then another voluntary surrender. Truly, God was with us.

#### Twillingate, Nfld.

(From the "Sun".)
The lantern exhibition at The Army Citadel by Adjutant Hiseock on March 25th was well attended, the building being filled. The pictures

master Bigland. Three comrades from the Old Land have helped to swell the number.

Our Saturday night meetings are an attraction. Fifty Soldiers at last Saturday's open-air meeting. The Band has charge of the inside meet-

#### Stellarton.

On April 12th, 13th, and 14th we had with us Adjutant Byers. During the week-end several persons surrendered to God (says H. R.). On which comprised seventy stenes Sunday afternoon, eight comrades

#### THE TEST OF CONSECRATION.

It has often been said that Self-Denial is the test of consecration. It is not only this, but inasmuel as it is our Missionary Effort, it certainly is a good indicator of our love for God and the souls of the most neglected. I cannot say how much I value it myself, and it has often been a great wonder to me why in Canada, amidst all our prosperity, we should not double and treble our present gift for the great Missionary Cause. John Rawling, Brigadier.

from the life, death, lying in state, and funeral of the late General Booth, were clear and distinct. Some of the hymns composed by the late General were shown, and sung by the audience. Short addresses were given by Adjutant Hiscock, Ensign Earl, and Magistrate Scott. The latter (says a correspondent) spoke

### in glowing terms of The Army. Income over forty dollars.

Long Pond, Nfld. On April 6th, the meetings were led by Lieutenant Strafford, of Divisional Headquarters (says O. J.). A large crowd attended the after-

noon meeting, when the Juniors' Anniversary was held. At night, a good crowd was present. On Sunday, April 13th, Captain A backslider returned to God.

Captain Dow and Lieutenant Whiffin have been welcomed to Fredericton, On Sunday night, April 13th, the Citadel was crowded, and a brother returned to God.

were enrolled as Soldiers. The unitwere enroned as Soldiers. The unit-ed meeting on Monday night was one of great blessing. The Rev. Mr. Cunninghum, of Stellarton, and Captain Gillingham, of Westville, gave helpful and interesting addresses.

Our Self-Denial target has been smashed (writes a correspondent from Burin, NAd.). Four souls got saved during the week-end, April 12th and 13th.

meeting we returned to Winterside again, where the Ensign, in reliet, to he none the worse for her ter-

rible experience. In her address she impressed upon the people their need of being rest

### GIVING AS WELL AS COLLECTING.

There seems to be a tendency in some Corps for Soldiers to sense themselves from GIVING by the fact that they COLLECT from solent, which reminds one of the Master's words, "This we ought to have deed, but the whom we would be a solent to the second of th but the other ye ought not to have left undone.

Levi Taylor, Major,

Mr. Harold Begbie,

The author of "Broken Estherware" (Twice-Born Men") and "The Light of India." The last

named book is noticed on Page 3

#### St. Catharines.

We have just had a visit from Brigadier Adby and his Divisional helper. Captain Clayton. Their singing (says Ensign Weir) was much appreciated in all the meetings throughout the week-end. One man surrendered to God.

to die, and then called for surre ders. A sister was the fart to con-followed by the young men also went to the Ensign's rescue. Sur names were recorded in Hans

On Tuesday night, we had one seeker, an old man of seventy years.

FELL INTO ICE-HOLE

Rescuers Get Saved in Meeting-Officer's Terrible Experience

On Sunday, April 13th, a large number of the Soldiers and foest at Curling, Newfoundland, turned

out for the second meeting at Sun-merside. A new Hall had been ci-

fered to The Army, if we could come

On the way to Summerside, we

had to cross a bridge of ice. The

distance is one mile. Net holes are

cut in this ice, to catch herring in

were marching on bravely with the

Lientenant, when a faint but fright

ened voice was heard. The Entire was supposed to be at the back of

the march: instead, she had stepped into one of the net holes. Had we

left her one instant longer the

brave young men leaped to the res-

one, five could go down at the same

time. When they caught hold of the

tips of the Ensign's fingers, she said: —"I am so glad it was me, soil

not one of the unsaved." She was

soon surrounded by all the row rades, including her sister, who as

Ensign was hurried to the home of Mrs. Augustus Penney, where the

was put in a warm room and gree

some dry clothes and a hot does.

A few minutes later she sa

"We cannot have the people dissippointed. I am only frightened to

we all started for the opening of the

new Hall. It was packed, and mil

persons stood outside. After he

almost overcome with fright. The

cue.

The hole was an extra large

MILLIONAIRE'S REMARK-

## ABLE WILL.

How little we know each other after all! Hard things have been said about the late J. P. Morgan and the way he got his money, mostly, we suppose, by people who would have liked to share his wealth. Few, however, were prepared for the remarkable utterance-we in The Army should call it a personal testipany-with which it is now found Mr. Morgan began his will. It is as on behalf of Headquarters Staff,

"I commit my soul irro the hands of my Saviour, in full confidence that having redeemed it and washed it in His most precure itlood. He will present it faultless before the Throne of my Heavenly Father;

The Commissioner, before leaving for the West on Thursday, April tion for appendicitis. This fact is all the more regrettable owing to the 17th, conducted a special mid-day absence in the West of the Colonel, prayer meeting at Territorial Headand we would bespeak the sympathy and prayers of all comrades on Mrs. quarters, at which Colonel Gaskin was welcomed back to the Field Secretaryship. The Chief Secretary and Major David Creighton gave

narrow escape from asphyxiation by coal gas while in the Quarters at Brockville. In a letter to her sister. Adjutant Maisey, at Headquarters, the Ensign says she is only gradually recovering from the the ablest instrumentalists in The

the privilege of the Staff Band to conduct a week-end's meeting "at home" (Toronto), owing to many

Maidment's behalf. "outside" engagements, and the Sun-day and Monday which the Band Ensign Clark, of the Halifax Rescue Home, is resting in Toronto. Ensign Penfold returned from the formed a greatly-anticipated event. ness meeting, led by Brigadier Pot-ter, the Band Leader, was an evi-

Old Land on the "Ascania," and arrived at Portland a few days ago, returning almost intracliately to retorning almost immeniately to Glasgow. Scotland, on the "Sean-dinavian." The Ensign will again sail for Canada on May 24th, as conductor of an immigrant party. Ensign Sarah Maisey recently had

petite is in good condition. Adjut-ant Habkirk gave a very helpful Bible lesson, and Captains Myers and E. Pugmire testified to the joy of living a boly life. Captain Pugmire recalled the day, some fourteen or fifteen years ago, when, at Lippinentt Street, he was first handed an instrument. To-day, as one of

#### CANADA'S PLACE-AT THE TOP.

So far as Self-Denial Week is concerned, I have a very deep yearning to see prosperms Canada take its proper place amongst the nations, that is, AT THE TOP. I would not ask what you did or even gave last year, in time, in effort, or in money, but will you permit me to ask. What joy did you get out of the Effort? What satisfaction? Was there left to you a justifiable reason to believe that on the Eternal Morning the Prince of Sacrifice and Self-Denial would be able to point out to you the widow whose tears you had helped to dry, the orphans whose biting pangs of hunger you had helped to alleviate, the boy you had helped to rescue and Wm. Henry Green, Brigadier.

effects of the gas. Ensign and Mrs. Ben Turner have

been appointed to take charge of a newly-opened Domestics' Lodge in Halifax, N. S. Their installation will take place in a few days.

therefore offer something during Self-Denial Week in token of His quarters, who has just received news

Army, the Captain is the pride of "home Corps,' as well as a valued member of the Staff Band,

The large Hall was crowded in the afternoon, when the Band gave a festival of music and song, un-"The War Cry" sympathizes with . der the baton of Bandmaster (Ad-Ensign Stitt. of Territorial Head-jutant) Hangan, whom the Bandsmen were glad to have with them

#### THE SPIRIT OF CHRISTIANITY.

By the Field Secretary.

Self-Denial is the true spirit of Christianity, the practical aspect of which is service for others.

The depth and the strength of our religion find supremest expression in our close following of Him "Who gave Himself for us."

May we each one in this year's Self-Denial Effort gather and get and give as He gave-joyfully, willingly, humbly.

Albert Gaskin, Colonel,



THE GENERAL CABLES RELIEF FOR SUFFERERS

and I entreat my children to main-

tim and defend, at all hazard, and at any cost of personal specifice.

the blessed doctrine of the com-

plete atonement for sin through the

That testimony is certainly worthy

serious consideration by many

lionaires of a smaller growth. In

the presence of death money to a drowning

and through that alone.

The latest New York War Cry" pies the following message, sent by The General in response to cabled mation received from Cominder Eva Booth :--

London, England. Your reports of the recent calamthe have deeply stirred me. The start have, indeed, owne over my bol. Surely God will bless the efforts made by our commoies to alternate the start have indeed to all the start have been start and the start have start and the start have been start and the start have been star criate the want and pain. Salvatich you with profound interest. ease use the small gift (\$1.000) or the hereaved and friendless.—

TO HELP C .. A. important re: to the (Continued on Price 12.)

to-visit the Old Land in connection with important Immigration and Property matters. He expects to leave Montreal by the "Teutonic," sailing on May 6th.

Major Soper, sister to Mrs. General Booth, and Warden of The Army's Rescue Home at Plymouth, England, is shortly to visit Canada, The Major sails on May 2nd, accompanied by Captain Arnold. Staff-Captain Body returns to the Old Country on the "Altonia," sail-

ing from Montreal on May 7th. We are glad to learn that Mrs. Staff-Captain McAmmond continues to improve, also that their boy in the hospital is progressing favour-

We regret to learn that it has been necessary to remove Violet, and Mrs. Maidment, to a hospital. where she will undergo an opera-

of the serious illness of his father, Colonel Stitt, in the Old Country, The Ensign's natural auxiety is lessened by the latest intelligene-that his father is recovering nicely. Ensign Trickey, of Brantford,

was recently appointed a member of the Nominating Committee of the Sunday School Association. At the annual convention, attended by about six hundred members. The Salvation Army was only ten points short of the number required to secure a banner contested for by thirty Sunday Schools, and given for largest percentage of workers present at the convention in Brant-

Captain Dan Hale was expected to sail from Glasgow, Scotland, the "Grampian" on April 26th

again. (The Adjutant's recent sickness is referred to in "Band Chat"). Mr. Daniel Chisholm, Property Commissioner of Toronto, presided, The Dand played with its usual spirit and precision, delighting the local and visiting Bandsmen with its careful interpretations of the latest Journals,

As in the afternoon, the Ci was again full when the nig ing began. Ensign Ma brief farewell addr

mentioned that. Sunday, in Street

and year angular, strategy to the control of the co

"How," asks one of our contemporaries, "can we better help China than by sending to her Christian teachers, when her most famous general, Li Yuan-hung, has recently said: 'Missionaries are our friends. Jesus Christ is better than Confucius, and I am strongly in favor of more missionaries coming to China to teach Christianity and going into-interior provinces. We shall do all we can to assist missionaries, and the more we get to come to China, the better will the Republican Gov-ernment be pleased."

WORK AMONG NEGROES IN THE SOUTH

A message from Boston to "The Toronto Telegram" says that a preliminary step in the fulfilment of a wish of the late General William Booth, that The Salvation Army extend its activities to the coloured people in the South has just heen taken, in that Commander Eva Booth has assigned Adjutant James

N. Roberts, of Boston, to the work. Miss Booth, it is announced, has said that shortly before her father died, he begged her to start the new

WARRIORS IN HEAVEN.

Sister Mrs. Brown was promoted to Glory on Thursday, April 10th. She was a Soldier of this Corps for twenty-three years, and though of



were impressed by her wonderful

The funeral service was held on

Brother and Sister Jefferies

Sunday, April 13th, and the Hall was

Bible reading. A large crowd fol-

lowed the funeral procession to the

held, at which Treasurer Mrs. Heat-

ley spoke of the late Mrs. Brown.

Corps Sergeant-Major Sinden also

spoke, Brother and Sister Jefferies

again sang, and Lieutenant Chap-man gave the Bible lesson.

Sister Brown's last words were:

"The Lord is my Shepherd." May

God hless and sustain "Dad" Brown,

Sister Mrs. Cramm, of Botwood,

Newfoundland.

Sister Mrs. Cramm was a Soldier

of this Corps for some years. She

will be missed by her comrades, as

well as hy the husband and children

well with her soul, and passed peace-

fully to her reward.

who mourn their loss, says L. A. She assured the writer that all was

a veteran Soldier of the Corps.

At night a memorial service was

Sister Mrs. Brown, Brampton, Ont. late had not been able to attend the meetings on account of sickness, she was always cheerful, and enjoyed much of the favour of God. Those

filled.

A SPIRITUAL UNDERTAKING. I believe the Self-Denial Effort is the most spiritual undertaking we have for raising funds in The Salvation Army. Let us keep as near as possible to the original idea of practical Self-Denial. Canada should do more than it has done in previous years, and I believe our people in the North-West are prepared to do their utmost for this Missionary enter-John S. McLean, Major.

LITTLE ICELAND LEADS THE who visited her during her illness WAY. A cable from London (England); patience and fortitude, and came

announces, on the strength of news away feeling that they had been received from Copenhagen that atthe end of the present year it will be impossible for either natives or tourists to obtain alcoholic liquors tourists to obtain accommendations and a duet with much feeling and in Iceland. Under the anti-spirit, sang a duet with much feeling and law permission was given to cong, effect, and Captain Hood gave the law permission was given to conthe country, and figuring on the per capita consumption, it will all begone by the end of the year. The Government adopted drastic prohibition laws because it was felt that the excessive drinking of the :Icelanders was undermining the physical fitness of the people.



Officers' Quarters, Lethbridge, See Page 6.)

THE STAFF BAND. ued from Page 11.) he objects of the camcure funds for reit was the plea-

Sis. Mrs. J. Brown, Brampton, Ont. Brother I. Saunders, of Bay Roberts. On March 9th, at 7 a.m., Brother Isaac Saunders went to his last re-ward. He was a Soldier for over twenty years, and was always ready to give his testimony to the saving and keeping power of God, says Adjutant Higdon. On Saturday he apparently was in good health, and on Sunday morning, on making, he said he had had a good night's rest. Before ten minutes had expired, his soul had taken its

> We gave him an Army funeral, and in the service many were moved to tears. Our comrade leaves a widow to mourn her loss.

Faith in our God, with plenty of hard work, assures victory. Or love to Christ should ever prompt the inquiry, "What shall I render unit the Lord for all His benefits towards me?" We should not be content

Richard Adby, Brigadier

Brother W. Ware, of Prince Albert. An old and tried Warrior of the Cross, Brother William Ware, passed away at his son's home, on Friday, March 21st. Our brother was a Soldier of this Corps for a few years, but was a Salvationist for 28



Brother Ware, Prince Albert. ars, having transferred bere from Halifax, N. S

The funeral services at the house and grave were conducted by Captain Hunt, assisted by Captain Torrance, our Commanding Officer. Our comrade was buried with full Army honours. The memorial service was conducted by Captain G. Torrance.

"The War Cry" deeply sympa-Cicutenant Edith Austin, whose mother passed away at Lochlin, Ont. on April 11th.

SELF-DENIAL AND CHARACTER.

It is impossible to over estimate the influence of Self-Denial on character. In fact, it is the chief factor in the development of those qualities which alone can lift life up to its highest and best standards.

IT BROADENS OUR SYMPATHIES AND ELEVATES OUR THOUGHTS-"Others" claim our attention. Their weaknesses; their sorrows, and their needs become in a measure ours, inspiring us to helpful and kindly thought and action.

IT STRENGTHENS OUR WILLS To forego some pleasure, to underluke some unpleasant task, to take up and bear some cross for Christ's sake, results in the development of self-control, and the subject-

Christ's sake, results in the development & self-control, and the assigned of the will to higher than purely self-sinfeclaims.

IT SWEKTENS OUR SPIRITS—the supreme act of Self-Denial is ever before us. The strong, quiet by of Christ, and the unutterable approx and anguish of His dying, his very red sensoyaftect us; revealing to our hearts as they do, not only the extreme of sacrifice, but the sweetness of the spirit of submission, and the power of Self-Denial.

Loseph Barr, Major.

Joseph Barr, Major.

DEATH OF A TORONTO VETERAN.

It is with deep regret that we and the death of Brother Robert Verral, of the Lisgar Street Cops. Toronto. He passed away in his seventy-first year, thirty of which were spent as a faithful Salvation Army Soldier. He was much beloved by his comrades and by the pnor in his district. The funeral service was conducted by Brigader Taylor and the memorial service in Colonel Gaskin. A full report will appear in our next issue. Our deepbereaved relatives.

Lily Shears, of Rocky Harbour, Death has taken from our mide Lily Shears, age fifteen, the daughter of our Sergeant-Major. This has

LOVE AND GRATITUDE ARE PRACTICAL.

with what we feel-love is practical, and so is gratitude.

heen a great loss to them, Lij being the eldest child. She was ill for some time, but during her she was always ready for the call of her Heavenly Master.

On Sunday, April 6th, we gave het an Army funcral. Quite a large crowd was present to pay their respects to our departed sister, She leaves behind to mourn their loss three brothers and three sisters, be sides mother and father. Our prayers and sympathy are with our dea comrades. - J. A. Carter, Lieutenant

Captain and Mrs. Blaney have farewelled after a stay of eighten months. On the farewell night, a banquet was held in the schoolroom of St. Andrew's Presbytema Church. Ex-Mayor Schhalager sided, and spoke in glowing tens wife. His energy was highly com-mended, Mr. Schmalz stating that at the market he was one of the first there, always busy, and late it night, he could be still seen, unit ingly serving the cause of The Army. He has trebled the sale of "The War Cry" in the city, and added many members to the local Corps.

Dr. Scott said he had learned to admire the Captain, and although he did not wear the coat of an Army Officer, he was serving in another division of the same Army.
The Rev. J. E. Lynn and A.P.

Mihn also spoke, and a letter was read from Mr. C. H. Mills, M.P.P. The Army's Hall-was well alle

for the public gathering, when ser-eral local ministers and representtive comrades of the Corps in his addresses, bade good bye to the Officers.

Grand Falls, Nfd. On Wednesday, April 9th, Entite Ebsary performed the wedding cen-mony of Brother Eliakim Royal and Sister Elizabeth Budgel. Tas supporters were A. Rowsell (brother of the groom) and Candidate A.

Frampton. After the service a number of friends proceeded to our comrades home, and partook of a wedding supper.

Samia. Captain G. Horne receired warm welcome on April 12th 13th (says a correspondent); and let the week-end meetings, which nert well attended and successful. We are glad to have with us again lies tenant. Whittaker, who is now in proving in health.

A NOTTINGHAM MEMORIAL. Tablet for the Church Where The General Was Converted.

The following interesting paragraph appeared in a recent issue of The British Weekly":— "A mural tablet of bronze and ala-

baster, to commemorate the conversign of the late General Booth, in Wesley Chapel, Nottingham, is to be erected there this month. histories of Methodism and of The Salvation Army are united in that

IF THE COST OF LIVING HAS INCREASED, HAVE NOT-OTHER THINGS ALSO GONE UP? dows in every part of the city.

The cost of living has gone up-few housewives will be found to "This means that these luxuries of disagree with that; but other things yesterday are the staples of to-day. have also risen. Read the "Toronto If a thousand groceries in this city are exposing in their windows fruits and vegetables imported from all Daily Star's" comparison, which appeared in that journal a few days ago. What is there said of the rise over the world, it means that they are selling these goods over their

"If one may judge from the groc-ery windows all about the city the penple almost as a whole must be buying and using hot-house and imported fruits and vegetables as only the luxurious few did ten or fifteen vears ago.

"The grocers on every street in the city are not earrying these goods for fun. They are not exposing strawberries at twenty-five cents per box unless people are buying them at that price. Olives are not an absolute necessity on the tables of the poor-and any man is poor who has difficulty in paying his bills-yet nearly every grocery in Toronto con-fronts you with olives in every shape and form. Once if you asked for cheese the ordinary grocer could attach but one meaning to the word -he would lead you to a huge cheese from Oxford county and poise a knife over it. To-day he leads you to a glass cupboard in which he shows you not only native cheese, but English Stilton, Roquefort, Camembert, Swiss, and three or four creamed cheeses.

"For ten months of the year-or is it twelve?-the corner groceries sell tomatoes, although our climate only permits their production for four months. By the time they are ahundant most people have tired of them for table use, although, we

WHEN TO STOP. "Go, break to the hungry sweet charity's bread. For giving is living," the angel said, "But must I be giving again and again?" My weary and wondering answer ran.
"Oh, no." said the angel, piercing me through: "Just give till the Saviour stops giving to you."

"The expensive fruits and vegetables which ten or fifteen years ago were procurable only in, at most, three or four shops in Toronto patronized by people who were not compelled to worry about the cost of living-these imported, out-ofseason fruits and vegetables are today exposed for sale in grocery win-

in prices and the scale of living may

undoubtedly be taken to apply to the

of the high cost of living, one need

but take a walk through any part of

the city and look in the windows

of the grocery stores in order to find that the food of the people gives

While everyhody is complaining

Dominion generally:-

one food for thought,

The room in Nottingham in which The Army's Founder was con-

verted as a lad. The spot where he knelt is marked by a cross.

conversion. The tablet will be un-

veiled by the President of the Wes-levan Methodist Conference on the

A picture of the historic room in

which the late General, as a lad of

fifteen, was converted, is given on

Field Officer's Grateful Appreciation

of Advanced Training

The following copy of a letter to the Young People's Secretary is of

special interest to Officers, for whose

benefit the Advanced Training Sys-

tem of Instruction was instituted.

It is from a veteran Field Officer :-

ing System for benefits received.

"My Dear Brigadier,-I feel great-

indebted to the Advanced Train-

(1) It is a training and system-

atic study which I consider to be a

great need of the Field Officer to-

"(2) I have found the instruction

to be of great benefit to me in plat-

"It makes me more familiar with

the Bible, as well as with the con-

ditions existing in Bible times. The

matter learned becomes a part of

oneself, ready for use, by the aid

of memory, at the needy moment,

"We are a very busy people, but I am convinced that time spent in

the study of useful subjects will

make us better workmen, and as

a consequence, we shall do a better work.-F. Howell, Adjutant."

Officers who have not yet taken

fall advantage of the Advanced Training System would do well to

ask the Young People's. Secretary

for information as to the various

Adjulant Campbell, of West To-

onto, reported with a beaming

Countenance in the Editorial Den on

Monday a notable wictory on Sun-

day April 2015, when in meetings conducted by himself and Mrs. Campbell there wer: fourteen seek-

Lessons

EVER LEARNING.

17th inst."

this page.

form work

"Calgary, Alta,"

Courses.

think, it is still the habit of people in Toronto to make catsup in September tather than in February.

Grape fruit begins to become as much a family necessity as potatoes were to our simpler fathers. Asparagus, which people used to eat when their gardens produced it, is now sold in fat but expensive bundles

CUT OUT THE LUXURIES! nearly all the year around. The salt herring barrel has disappeared from the grocery; in its place stands the porcelain-lined var from which the succulent oyster is dippered. The cucumber, at ten cents apiece, grati-fies the appetite in February, and is despised at five cents a dozen when nature thrusts them on us in abundance, and dealers sell them hy the basket.

"So it goes in everything. The cost of living has gone up. But if the cost of living has advanced forty per cent, in twenty years, we venture to say that the scale of living must have advanced about another sixty per cent."

So that things are not so bad, ... it after all, and on the strength of "The Star's" comparison, for which we are duly grateful, we cannot but sugfor Self-Denial. Why not go back to the "simple life" of ten or fifteen years ago? At least, why not cut out the luxuries for one week and give the money thus saved to The Army's Self-Denial Fund?

"MAMMA WON'T BE LONG."

Good-bye to Dying Child-A Moth-

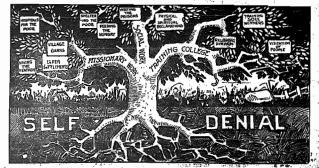
er's Triumph.
The death of Mcs. Major Roberts. of the International Training College Staff, which took place recently at her home at Cheshunt, was not unexpected, as our comrade had been ill for over a year. She suf-fered much, but left behind her some beautiful messages, expressive of her confidence in the unfailing love of God. "My sufferings," she said, the door of grace," and "I bave much pain, but no fear."

A few days before our sister was called Home to God, her little sevenyear-old girl was smitten with fatal illness, and as the dying mother was lifted up in bed to give her darling a last kiss, she said, soothingly, as in days passed she had often bade the little one good night, "Mamma won't be long; I'm ready to go. The

angels will soon come for me."

Even after this added sorrow had shaken her frail tenement, she was able to write, "He has lit the lamp for me." These were some of her last spoken or recorded words, and we feel we may fittingly add of both mother and little daughter, "For of such is the Kingdom of Heaven."

The League of Mercy workers of London, Ont., recently sent six dozen eggs to the prisoners in the local jail which The Army is privileged to visit quite frequently.



The Salvation Army Tree Bears Well-It Thrives Best in the Subsoil of Self-Denial.

How the Story Starts.—George Robin-son, the small son of a time-expired soi-der, to covered by an acquaintance of the fatties, who offer the starter of a philips, Manays the lad and takes him to a strange city. He stoutly refuses to rail Paillips his uncle.

CHAPTER II.—A SHOEMAK-ERS' SHOP (Continued).

ERS' SHOP (Continued).
Georgie was a truthful child by
nature, and, while his mother was
not a Christian woman, she caruestly desired thet all her children should
grow up "good," and trained the
arefully in all the canons of good hehaviour. She was also an essentielly affectionate mother, and her two boys adored her. Georgie was her little lover and had begun to as-sume manly airs and make up for his father's deficiencies by "looking out for mother" himself. It took many a cruel thrashing to get him to deny his parentage and call him-self Bob Phillips. Indeed, when questioned he preferred to maintain a sullen silence. His mother would never have recognized the black-browed, sombre-looking child for her bright, handsome, loving

Georgie.

Why Joseph Phillips wanted to burden himself with a ten-year-old boy, and, why, after making a pet boy, and, why, after making a pet and a plaything of him and appar-ently loving him with a love only second to his mother's, he should change round all at once and bechange round an ar once and be-come brutally cruel, only those sci-entists that have made the secret recesses of the human brain their life-study could tell us! He took a very tiny shoe store, or cobbler's

For \$500 The Army can erect a village Hall in India and keep two missionaries for a year. Every tar-get smashed helps to spread the light

shop, and there through long, long, weary, hours little, active Georgie had to work. His back ached to distraction, his legs grew numb, and his tiny fingers sore and often bleeding. The only variation to this monotony were frequent and cruel thrashings. The neighbours all pitied the poor little soul, but there was no Children's Society or truant officer in those days for them to ap-peal to, and it did not seem a case for police interference. Surely an for police interference. Surely an uncle was the proper person to bring up an orphan, friendless nephew!
But Georgie was a high-spirited how and did not yield easily.
"Hes your uncle been thread you again?" a kindly neighbour asked him one day, and Georgie, hot with indication of the property of the p

with indignation at his treatment and ashamed at being found crying, exclaimed:

"He's not my uncle and my father

and mother aren't dead!"
Phillips heard him, and dragging him into a small room at the back

Ideal, with a passion and a longing uttered from the need of their common humanity; and all

these separate voices and different words rose in perfect unison, like the prayer of a single family under their father's roof. One felt that

the unity of nations is not a dream, but one of the unity of nations is not a cream, but one the very first and most certain results of a catholic Christianity. The kneeling host, the rolling thinder of their supplication, the moonlight, the solemn stillness of the trees, the reverence and

quiet of the watching multitude, and those serv-ants of God drawn to India out of all the nations

of the earth moving to and fro in the midst of

them—one felt at that moment the passion of religion and the Fatherhood of God."

"The meeting over, these thousands of India's

"In the moonlight," continues the author,

# The Boy That Disappeared

A STORY OF THE SALVATION ARMY HELP AND ENQUIRY DEPARTMENT.

By BRIGADIER EILEEN DOUGLAS.

"The Boy That Disappeared" is published by courtesy of the New York "War Cry." We need scarcely add that the Help and Enquiry Department, whose good work the story represents, is also a valued feature of the Camadian Social operations.—Ed.

This was the last straw. After his anger had died down Georgie thought the matter over and faced the situation. He knew now that never, never would Phillips find his father and mother for him. He realized that he had been stolen, and people that stole went to jail, and, further, that Joe Phillips had no idea of going to jail over him, Georgie-he'd kill him dead first.

of the house, beat him cruelly and locked him in for the night.

This was the last straw. After doorsteps, under fences, in any nook or corner into which he could squeeze himself. Sometimes kindhearted folks gave him pennies and food, but when he told his story they always shook their heads and smiled. Some thought he was lying, others that he "was not all there." Often he was able to get odd jobs to do. People were glad to employ a handy little boy, and there was no fear of

A school for native children can be erected and equipped in Java for one hundred dollars. Some Canadian Soldiers could give that easily. Think of what can he done with the money. Isn't it a good investment?

And there, sitting alone in the darkness, his little body brused and aching, he vowed to himself never to stop trying to find his mother as long as he lived.

The first step was to run away,

and this he accomplished by getting out of the window before daybreak. His one idea was to get as far away as he could before Phillips began to hast for him. He had no idea what part of the country his grand-mother lived in. She was only a name to him, a dear name to be sure, but there was nothing tangible attached to it. He knew she lived in a lovely cottage, and there were green fields all round, and that she kept pigs and chickens and a cow -in fact, the description would have fitted any one of about a million rural homes!

a school trustee stepping in and making trouble.

Poor little, homeless waif, how much better off any mother would have thought him tucked away in some tiny grave!

CHAPTER III.-- A HEAVY LOAD.

With a cheery smile and a wave of the hand,

wandered into an unknown land.

What Hannah Robinson suffered in those days can never be told! Only the few that have passed through like sufferings can understand. Death she could have borne that would have left a wound to be sure, but it would have been a clean wound. Often she envied It was getting late in September the mothers whose little ones were now, and the nights were cold, nevthe mothers whose little ones were

"Earn all you can, save all you can, and give all you can"—that was the advice of John Wesley. Mary people are quite willing to act up to the first two, but kick at the last-named. How about you?

ertheless the dauntless little lad per- yard. They knew where they were severed in his wanderings, running after every figure and scanning every face that looked the least "like mother's." It seems unbelievable that a child could wander through town after town uncared for, unquestioned, and unhelped. Yet that is exactly the way Georgie spent the next three months. Had he been a little dog he would have attracted more attention. The Fall rains soaked

and all about them. They did not have to lie awake at night and wonder whether little John, or Tom, or Harry were cold and hungry and illtreated or, worse than anything else, learning to be wicked. Hope died slowly in her heart. It

was impossible, she told herself, that a boy as bright as Georgie could be lost. Surely somebody hearing his story would help him find his folks. He must be dead! Perhaps he had

thousand years ago on a like erraid.

We may not now tarry over the pictures of Commissioner Fakir Segthe author daringly describes as a Same the author daringly describe as Some Quixote, or over such pareful some entitled "What it Coast, we object that for descriptive to the coast tion of the coast of the coast loss power or Christ to save, that and anything to the book, and fit sup-ther that the coast of the coast As will already appear, much great work that Commissioner Joseph done in India; handsome change

however, also paid to the self-sarrises of the late Consul Booth-Tucker as a company of Officers who, year is as a some of them from the difficult state. The Army in the country, have brarely sacrificingly fought for the spiritual sacrificing of Table 2011. tion of India's three hundred millions.

wandered along the man was around to see him to would not have been as Georgie. He was not even to tary wanderings, and true were, he was tar too lend by boy to run into danger Uk ; only, only could know! 3h ail sne asked, to know to for certain!

Weeks and months possel Robinson family settled dogs small country village, and u tofore Hannah was the me the family, for as time were a husband became more si irresponsible than bren lies stretched themselves into po other children, were non to be none ever filled (Georgie). Each new, little, down had clasp of warm), ast, there only seemed to despen the w Eddie talked (as chartach)

Georgie, and the older he my ther; they could have bed fun" together and beatheauth, for the next me a family procession were parties and specification of the slow, sad years and

spontaneous joy of life and that she went mounting the she had other children to i who were entitled to therebe happiness, and she would not their hopeful present with to be rows. But her youth wa per gone with Georgie.

(To be continued)

Twenty-five dollars will use a missionary in India to teep —will you deny yourself su per collect this amount?

WROUGHT BY PRAYER More things are wrought by m fore, let thy voice Risc like a fountain for me

and day, For what are men better thank or goals That nourish a blind life when

hrain, If, knowing God, they lift set of prayer

Both for themselves and these

call them friend? so the whole round tall

every way
Bound by gold chains about its
of God.

Officers and comrades get but especially those from parts of the Territory whe from time to time, be rising quarters in Toronto, at the asked to make a point of this the Editorial Department.

"surrounded by the tall trunks of palmyra and "THE LIGHT OF INDIA." coco-nut palms, and by the interwoven hranches (Continued from Page 3.)
in the air with a cry inspired by love for a sinless

of flowering shrubs and scented trees, the spec-tacle was one of singular beauty and a most gracious appeal. Those tired sleepers. . . The sound of their breathing was like the noise of a summer sea; before dawn they would be mov-ing, with their wives and families, back through the jungle and back over the hills, to the mud-huts of their distant villages. Some of them that very night had 'found Christ.' Some of them were sleeping with a new peace in their hearts and a new joy in their souls.

"It was like a scene from the Bible. The heaviness of the langorous leafage, the softness

of the air, the extreme brightness of the moon, and the grinding splendor of the stars—these, and the breathing multitude, hooded and wrapped in white garments, lying at full length on the ground, or silent and so still, filling the whole garden with the sense of human weariness and heavenly care-touched the mind with thoughts of those who had crossed the hills of Gall

# To "WAR CRY" READERS

# A Few Words about Personal Self-Denial

IN CONNECTION WITH

# The Forthcoming Effort

MAY 4th to 10th

During the Week of Self-Denial thousands of our comrade Officers and Soldiers will be hard at work getting ogether the necessary funds to make the Effort the great success we all desire it to be, and believe it is going to be; but we should like to appeal through "The War Cry" for an increase in the personal aspect of the Endeavour. The iov of the Self-Denial Week (and there is a real and tangible joy underlying it for all who enter heartily into it in the Spirit of our blessed Master) will be in the individual Effort we make to give

# That Which Costs Us Something

Our Great Example got only extolled the blessing of giving, but He was a living exemplification of His eaching; hence His power with the world to-day.

Let us show during this Week that Salvationists can not only heg from others (a most important duty), but that they can be relied upon to do their part in giving personally. And if this spirit is multiplied amongst us we shall be able to rejoice over a unique Victory.

Comrades, shall it be done?

In the strength of the Lying God, let us determine that 1913 shall see in Canada a Record Self-Denial

The Commissioner's heart is set upon this, and it will certainly be a great joy to our heloved General, whom God has so wonderfully fitted to follow in the footsteps of his glorified Father. Now for-

A Long Pull, A Strong Pull, and A Pull Altogether!

Victory! Victory!

# ARMY SONGS

Tunes .- Madrid, 117: Song-Book, 777•

1 Come, blessed Saviour, very near, Come and our Self-Denial bless, Forgive our faults, dispel our fear, Crown all our efforts with success. Into each heart Thy wishes speak, For 'tis Thy smile alone we seek.

Stir up the people, Lord, to give, ... Rouse one and all to earnest

prayer; Let half-dead souls be made to live, And every saint for war prepare. Make all the hosts of hell to flee While we deny ourselves for Thee.

What glory Thou didst lay aside, What Thou didst bear to make us free!

For all Thou didst for us deny, We will do what we can for Thee; 'And though the gift we bring be

Accept it, Lord, it is our all.

Anything for Jesus, 206: Song-Book,

2 Christ of self-Denial, Thou for help dost call, We have given little, That hast given all; Offerings and thanskgivings

Thou wilt not despise, While our best we bring Thee, Bless our sacrifice.

Chorus. Bless our Self-Denial, let us see vic-Bless our Self-Denial, with great

Having food and elothing. We will be content, Thou hast needful blessings In abundance sent;

victory!

Freely hy Thy bounty Thou dost let us live, More and more receiving More and more to give.

More the low to rescue, More the lost to save, More to snatch the drunkard From a shameful grave; From a shametul grave:
To increase Thy kingdon
Jewels shall be given,
Self-Denial laying
Treasuce up in heaven.

-Take Salvation, 170. Hark! the voice of Jesus calling:

Hark! the voice of Jesus calling:

"Come, ye guilty, come to Me;
I have rest and peace to offer,
Rest, thon labouring one, for thee;
Take Salvation—

Take it now and happy be."

Soon that voice will cease its calling, Now it speaks and speaks to thee; Sinner, heed the gracious message"To the Blood for refuge flee:
Take Salvation—

Take it now and happy be."

Life is found alone in Jesus. Only there 'tis offered thee-Offered without price or money, 'Tis the gift of God sent free. Take Salvation—

Take it now and happy be.

Tunes.—It was on the cross, 8: When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss,

And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my Allethe vain to that charm me

I sacrifice them to His Blood.

# The General to visit Canada

General W. Bramwell Booth will (D. V.) visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

THE CHIEF SECRETARY

\*Brandon, May I. \*Portage la Prairie, May 2. \*Winnipeg I., May 3 and 4. (\*Major McLean will accompany.) MRS. COLONEL MAIDMENT

\*Chatham, Ont., May 3 and 4. (\*Mrs. Major Findlay will accompany.)

COLONEL BULLARD

The International Representative, touring Canada in the interests of The Salvation Army's missionary work, will conduct special meetings at the following Corps: \*Prince Albert, May 1. \*Regina, May 2.
\*Moose Jaw, May 3, 4, and 5.
\*Brandon, May 6.
\*Portage la Prairie, May 7.

\*Winnipeg II., May 8.

\*Winnipeg IV. (Swedish), May 10.

\*Winnipeg IV. (Swedish), May 10.

\*Winnipeg I., May 11 and 12.

(\*Staff-Captain Peacock will accom-

pany.) COLONEL AND MRS. GASKIN Toronto Temple, May 18.

### BRIGADIER HARGRAVE

Vancouver I., May 3, 4, and 5 New Westminster, May 6. North Vancouver, May 7. Nanaimo, May 8. Nanaimo, May 8. Victoria, May 9, 10, and 11.

Envoy Brewer Brown conducted the meetings at Parliament Street, Toronto, on Sunday, April 20th. in Toronto, on Sunday, April 2011.

the morning, three persons songfit a clean heart, after the Envoy's enlightening address. "Battles before and after conversion" was the Envoy's subject in the afternoot. The voy's subject in the afternoo i. audience was alternately convulsed with laughter and moved to tears as the Envoy spoke. At night, when the Hall was well filled, eight souls knelt at the Mercy Seat for salva-

Major and Mrs. Phillips, with Corps Cadet Lily, led the n-reings at Chester on Sunday, April 20th. In the afternoon, the Major spoke on his experiences in Vancouver and the Pacific Province in connection with the Prison Work. An ingth. one soul came forward. The afternoon and pirith meetings were had in a and night meetings were held in a local theatre, and both crowds and finances were correspondingly increased.

Loo Cove, Nftd.
On March 7th, five souls found salvation. Two backsliders have reently returned. We recently had a tea, to raise funds for the new Quarters; \$36 was secured.

Vancouver, May 12 and 13.
Vernon, May 15.
Calgary I., May 17 and 18.
Calgary II., May 19.
(All Candidates or intending Candidates)

didates should endeavour to see the Brigadier at the above places.)

BRIGADIER ADBY.

Barrie, May I.
North Bay, May 3 and 4.
New Liskeard, May 5.
Haileybury, May 6.
Cobalt, May 7.
Dunnville, May 10 and II. BRIGADIER TAYLOR Ottawa I., May 3 and 4. Woodstock, May 17 and 18.

BRIGADIER CAMERON Yorkville, May 3 and 4. THE TERRITORIAL STAFF BAND.

Seaforth, May 2. Wingham, May 3 and 4. Clinton, May 5.

MAJOR AND MRS. FINDLAY. Hamilton III., May 17 and 18. MAJOR. AND MRS. MOORE Chester, May 4-

MAJOR AND MRS. PHILLIPS Hamilton II., May 10 and 11 ADJUTANT SMITH.

Windsor, May 3 and 4. Essex, May 5. Leamington, May 6. Listowel, May 9. Wingham, May 10, 11, and 12.

THE RESULTS IN ETERNITY.

As years come and go, I have obtained a greater conception of the true meaning of Self-Denial; and to-day, I am more in love with it than true meaning of Sent-Denni; and 10-us; 1 am more in forewing it that over . The money raised, finds its way into accenues that we little dream of, distributing its hlessing in many forms; and on Eternity's Moraing, when we see the rich larvest produced, we shall be astonished at the glorious results.

William James Morehen, Brigadier.

Adjutant and Mrs. Cameron led the meetings at Riverdale on Sunday, April 20th. The Self-Denial Effort was launched, and the Soldiers received the scheme with enthusiasm. Thirteen brigades have been formed, and these will collect under the direction of several "cap-tains," During the day Sister Hod-son and Brother Gall from the Old Land were welcomed.

#### Gananoque.

In our Holiness meeting on Fri-day night, April 18th, two souls thell at the Mercy Seat seeking a deeper work of grace (says T. H.). We have received a donation of five dollars from a local benevolent association for the benefit of the local Corps. Our Officers have increased their "War Cry" order.

At a recent meeting of the To-At a recent meeting of the Tooto Food Reform League, when "Vegetarian Diet in the Teatment of Inebriates" was the topic, Dr. W. J. McCormick referred to the striking success of The Salvation Army's Insbrinte Homes, where the vege-tarian diet has for some time been adopted as an aid in the destroying of the appetite for liquor.

WHAT WE ALL CAN DO.

WHAT WE ALL CAN DO.

It is the spirit of Self-Denial that we want. It must have been very near to the heart of The Army Mother when she specially referred to it in her last message on earth. If we are not on the Mission Field our selves we still have responsibilities regarding it, and if we cannot do all our comrades have done—left their native land, their homes, and ones, to save the heathen—surely we can give cheerfully functional Vecker.

Frank Morris, Major.

# Looking for You

READ THIS

To Parents, Relatives, and French We will search for mining permit when the permit we have part of the globe, before any part of the globe, before any part of the globe, before any part of the globe, and children, or any the globe, and children, or any the globe, and children, or any the globe, and the globe,

Officers, Soldiers, and Friends, quested to assist us by looking a through the Missing Column and it Col. Rees if able to give informaticerning any case, always stating as number of same.

## INFORMATION URCENTLY WANTED



or Harrison has known address person and ress person are ress person and ress person and ress person are ress person and ress person and ress person are ress person are ress 0385 CLEVERT EDWARD, and 34 English, fair bar be eyes, fast known of dress Montrell so-posed to hert for

9721 BWING, J. R. M. Leit hered drev., 18 Delanty street, Paridot, Prev. marken many. Chinkey, Risson E. 18 of a mayed in the General Rospital Fees, and the General Rospital Ros



dit, Ont. urgently waste 9047, CLAR EDWING.H. 28, height 5 f in., data bair, eyes, data

. Value of Nationales, and the place of the

Mennin, latiner, nec wanted.

9504. JOHNSEN, 705IN, Nec age 29, dark complexion; has been fing two years, 104 factors that provided the second of the second

## Regina.

Knee-drill on Sunday, April 191, was well attended, and led by he ther Venables, assisted by 2 year convert, Brother Little.

In the Majestic Theatre afternoon (says R. J. C.) the of Bandsman and Sister Brost

dedicated. Brother and Brown both testified, and is ant Maxwell read the lesson

ant Maxwell read the lease.

At night, after two good or meetings, the Theatre was ed.

The sidewalk was filed, people who, tried to get into hilding. Adjustant Sett and lesson, and the Band player solation every effectively.